

THE THIRD MESSAGE OF

“Islam is the religion of the first and the last”



Islamic Center of Ponce

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(Free)

In the Name of Allah, Most Gracious, Most Merciful

Many professors and students have approached me asking about Islam and, since I have difficulty speaking English, I have decided to express myself through written messages to clear the doubts of these people.

(Islam is the religion of the first and the last)

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IN THE NAME OF ALLAH THE COMPASSIONATE, THE MERCIFUL

We give thanks to ALLAH and may the prayer, peace and mercy be to the Messenger of ALLAH, our Prophet Muhammad, to him, his family, his first followers and those who followed them until the Day of Judgment.

It is clear to everyone what Muslims are facing and being accused of after the events of September 11, 2001, not only Muslims but Islam itself that was accused of terrorism. A regime or a government can be accused of this and that is normal in life, because mistakes are normal in the human being, which directs organizations and policies, but accusing and pointing fingers at Islam is unacceptable because it is chosen by ALLAH for everybody, as ALLAH says in Surah (Al Ma'idah) chapter 5, verse 3 (which means):

{Today I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion.}

For that I have decided to write you messages clarifying the religion of Islam, and that is because we are sure that many non-Muslims believe that Islam is the religion of terrorism and radicalism in all walks of life. Why? Because they see individual cases of some radicals and that exists in all nations. So I started the first message in the year 2002 and the second one in the year 2003, both have found a good acceptance from the people of this Country. These messages taught many things and clarified others and highlighted issues and questions about:

1. We know that the holy books revealed by ALLAH to his prophets and messengers mentioned the prophet and messenger to come in the future. If ALLAH mentioned the prophet Muhammad in the previous books like the Torah and the Gospel. Why can't we find and read that mention while these books are in our hands?
2. If ALLAH had included in the holy books signs about the prophet Muhammad, why have these signs disappeared and what is the reason for this to happen? Can the human being identify and know some of the signs that have disappeared from the previous books?
3. The Qur'an is one, unique in the whole world. Why are there different gospels?
4. Why didn't ALLAH promise to protect the above books as He has promised to protect the Qur'an? Many questions have come to us from many people which were answered here then. And I decided to write the third message about this matter but I changed, leaving it for the fourth message ALLAH willing, because of what we heard of other accusations of Islam about women in general and Muslims in particular. For that I decided that the subject of this message is:

1. The position of women in other nations and with the Arabs before and after Islam.
2. The reason for the prophet having more than one wife at a time.
3. The reason for having more than one wife in Islam. So because all these questions needed clarifications and explanations, I decided to write the third message to answer them all and so that Muslims have clear and firm answers in their hands, and non-Muslims the evidence that Islam is a religion of the first and the last. I took brevity into account in this message and in the previous ones so that the reader does not get bored and reaches his destination easily and quickly. To those who seek the truth and desire knowledge I present the Third Message of:

(Islam is the religion of the first and the last)

CHAPTER I

The Position Of Women In Other Nations Before Islam:

Before talking about the position of women in the Holy Qur'an, it is important to mention their position in the other nations that lived around the Arabian peninsula before the sending of the Prophet Muhammad (peace be upon him) to know the great difference between their position before and after his arrival.

1. In India: It was the doctrine (Hand) which denies women the right to become independent or be separated from their father, husband or son. To the barbaric point of burying her alive with her deceased husband or burning her with his corpse.

2. In Greece: The woman did not have freedom, because she was bought and sold, and in Athens the woman was looked at as a temptation of Satan.

3. In Persia: The man married anyone, having many other wives without limit. In their philosophy they preferred that a man marry his mother, sister, or daughter, for in general any and all the women he wanted.

4. In Rome: The doctrine prevailed that women were impure, obtaining the curse of sin, which is why religious men distanced themselves from them, which brought them closer to holiness, since priests do not marry believing that they are closer to God and further away from Satan. The woman was left without value and opinion until the time of Chivalry (Golden Age for women in Europe) arrived and with all that she had almost no value, because it is enough to mention an example to imagine her position at this time: They say that the queen Blanshffor went to her husband King Pepin asking for help for the poor, he listened to her, then he gave her courage and hit her with his hand, hurting her nose from which four drops of blood fell. Then she cried saying: (Thank you my lord, if that satisfies you, give me another blow of your hand whenever you want). So that was the golden age of women.

The Position Of Women In The West In Modern Times:

Well, until 1882 she was left without her full rights to acquire goods and fortunes and the right and freedom to accuse. Here it is worth mentioning that in the year 1790 a woman was sold in the markets of England for two Pounds because the Church could not support it. Women's education was shameful and was rejected by women before men, for example when Elizabeth Blackwheel, who was the first doctor in the world, was studying at the University of Geneva in 1849, the other women who accompanied her on the house were turned away from her and moved her clothes out of her way as a sign of humiliation towards her. Also when some doctors decided to build a college to teach medicine to women in the American city of Philadelphia, the medical association in the city announced that this would discredit every doctor who agrees to work in this college.

The position of the woman with the Arabs before the Prophet Muhammad (peace be upon him) and after his arrival:

Several points are enough to show the great difference between the position of the woman before and after the Message of the Prophet Muhammad (peace be upon him).

1. Before the message, women were like fortune for men, they could be inherited and divided among the heirs as inheritance animals are divided, any woman when her husband died was part of the inheritance and the heir or heirs had the right absolute right to marry her or force her to marry whoever they wanted, without consulting her. However when the Qur'an was revealed it forbade these acts. ALLAH says in the translation of the Qur'an in Surah (An-nisa'), chapter 4, verse 19 (which means):

{ O you who have believed, it is not lawful for you to inherit women by compulsion. }

2. Before the message (the Qur'an), if the man was upset with his wife, he bothered her and punished her to claim a reward in exchange for her freedom. But Islam forbade that and commanded good treatment even if the man was disgruntled. ALLAH says again in Surah (An-nisa'), chapter 4, verse 19 (which means) :

{ Live with them in kindness. For if you dislike them, perhaps you dislike a thing and ALLAH makes therein much good. }

3. The woman before Islam did not have any rights with her husband and when Islam came it gave the woman equal rights exactly like the man. ALLAH says in the translation of the Qur'an, in Surah (Al Baqarah), chapter 2, verse 228 (which means) :

{ Women have rights equal to their obligations. }

4. The woman had no right to earnings and when Islam came it allowed her to earn equal to the man. ALLAH says in the translation of the Qur'an, in Surah (An-nisa') chapter 4, verse 32, (which means) :

{ Men will have a share of what they have earned and women too. }

5. Before the message, the girls were buried at birth to avoid the shame of a bad performance by the daughter when she grew up or because of poverty problems. ALLAH says in the Qur'an, in Surah (An-Nahl) chapter 16, verses 58 and 59 (which means):

{ When a girl is announced to one of them, he is upset and distressed. He avoids people out of shame at what has been announced,

wondering if they will keep it to his disgrace, or hide it underground. Evil indeed is their judgement! }

6. Those who say that Islam forbids women to show their beauty and forced them to wear clothes that limit their freedom are not telling the truth. Why? Because Islam honored women and protected them from being similar to animals in showing their parts and being exposed to everyone. Why not? If Islam allowed her to show some of her beauty to those who are not close relatives, such as her face and hands, it also allowed her to show more than that to her parents, siblings, nephews and other close relatives, such as her arms, legs, hair and neck. And he allowed her to show her whole body to her husband. ALLAH says in the translation of the Qur'an, in Surah (An-Nur), chapter 24, verse 31 (which means) :

{ And tell the believing women to lower their eyes modestly, to be chaste and show no other adornment than those that are visible, to cover their neckline with the veil and Do not display your ornaments but to your husbands, your parents, your in-laws, your own children, your step-children, your brothers and your nephews by blood. }

It is strange that Muslim women are mocked for their dress while at the same time here many women in churches who cover their whole body in a similar way and are not mocked. Aren't both women the same?

These are some of the doctrines of the Qur'an that hinder the right of women, and now we are going to see:

The Position Of Women In The Life Of The Prophet Muhammad (peace be upon him):

1. For the prophet, the best men are those who treat their wives the best. He said: << The most complete believers are the best in their conduct and the best of you are the best to your wives.>>
2. The prophet ordered to treat the weakness of women with care, since they were made of a bent rib and the most bent part of the rib is the upper part. If you try to straighten it, it could break and if you enjoy it, you enjoy it with its bend, then take good care of them". This means that it is impossible to get an ideal woman. And if the man demands this, either he does not find such a woman, or he loses the one he has.
3. The prophet forced the man to beautify himself for his woman by showing good looks as she wants. He said: "Wash your clothes, trim your hair, brush your teeth, beautify yourself and clean yourselves well because the people of Israel were not doing that, that's why their women committed adultery."
4. When asking for a woman's hand in marriage, he forced the man to teach him all its defects if it has some hidden ones. He said: "If one of you asks for the hand of a woman while he is painting her hair, you have the obligation to tell her that."
5. He forced the man to satisfy his wife as she does. He said, "If one of you sleeps with your wife and ends your need before she does, then don't end until she does." And so by the style there were many teachings of the prophet indicating to all the Muslims the good treatment for their women.

What About The Prophet's Treatment Of His Wives?

Here are some examples:

1. The prophet felt sorry for his wives and helped them with the housework. He said: "Helping your wife is alms to ALLAH."
2. The prophet visited all his wives in the morning and in the evening.
3. If the prophet was left alone with them, he was the happiest of people smiling.
4. If the heart of the prophet leaned towards one of them, he asked ALLAH for forgiveness saying: << (My God: what I can do not take into account what I cannot). >>
5. When he advanced in his illness, he asked permission from all his wives to stay in his wife Aisha's house.
6. If the prophet wanted to travel, he would draw lots among his wives to see whose turn it was to go on the trip, and in the mission of the town of (El Mustalik) his wife Aisha left with him and on the way back from the mission, she stayed behind the group, because she was doing her needs and because of her thinness when they raised her booth to install it on top of the camel, they did not realize that she was not there. So they entered Medina and she entered after them in the light of day, accompanied by the good companion of the prophet (Safuan Bin Almohatel). The hypocrites saw them and accused them of adultery. There his innocence was revealed in the Qur'an in the Qur'an in Surah 24 (An-Nur), chapter 24, verses 11-13 (which means):

{Indeed, those who came with falsehood are a group among you. Do not think it bad for you; rather, it is good for you. For every person among them is what [punishment] he has earned from the sin, and he who took upon himself the greater portion thereof - for him is a great punishment [i.e., Hellfire]. Why, when you heard it, did not the believing men and believing women think good of themselves [i.e., one another] and say, "This is an obvious falsehood"? Why did they [who slandered] not produce for it four witnesses? And when they do not produce the witnesses, then it is they, in the sight of Allah, who are the liars. }

With all this the hypocrites did not repent but continued with their envy and hatred towards the prophet and Muslims, and left behind them other envious hypocrites in our time today working tirelessly, doubting the person of the prophet and his clean and pure family. Like that hater who said to some Muslims: Your prophet's wife was accused of adultery and you say that the Qur'an brought her innocence but in reality we don't know if she is innocent or not. There a Muslim answered him: There are two women who were accused of adultery and the Qur'an brought their innocence, the first had a child without having a husband (Mary), the other had no children but had a

husband (Aisha). Well, to which of the two would the accusation fall? There the person fell without saying a single word.

7. The prophet always treated his wives affectionately until he made them forget that he was a prophet and a messenger. They argued with him until sometimes he agreed to have an intermediary between them. It is worth mentioning an occasion that his wife Aisha narrated and said: << There were some words between the messenger of ALLAH and me (difference in opinion)>> and he said to me: << Would you accept Abu Ubaida as an intermediary (Judge) between us?>> I replied: << He is a man with a weak heart and he will judge in your favor.>> There he told me: << Would you accept Umar as judge between us?>> I answered: << I am also afraid of him>> , there the prophet said: << Satan is also afraid of him>> and continued saying: << Would you accept that Abu Bakr (Father of Aisha) be our judge?>> There I answered: << yes >> . The prophet called Abu Bakr and said: << Abu Bakr, judge between us >> and he continued explaining to him....., at this moment I interrupted him saying: << Be fair and tell the truth.>> Over there my father (Abu Bakr) got up and hit me in the face with a bloody nose and said: << Who is more just than the prophet?>> Then the prophet got very angry and got up wiping the blood from my nose and mouth saying to Abu Bakr: << We do not bring you nor do we accept you for that.>> Also the enemies of Islam have spent much of their time accusing the prophet of being a womanizer by having nine wives at the same time. And since this matter (The reasons for the prophet having many wives) is of the utmost importance, we are going to deal with it in the second chapter.

CHAPTER II

The Reasons For The Multiple Wives Of The Prophet Muhammad (peace be upon him)

Honesty, purity and good conduct are characters unknown to hypocrites and those who have studied the history of the East in order to discredit Islam in the past, present and future. They dared to say that the prophet is a womanizer being married to nine wives at the same time and they forgot the environment in which they live, loving women is something natural in every living being. For fish cross thousands of miles in salt water at a specific time to reach the mouth of a freshwater river to renew their offspring and then return. Also some birds do the same, and flowers that have a smell that attracts bees birds to pass pollen from one flower to another. So the union between feminine and masculine is a doctrine of the universe and life. And loving the woman is something normal in the man, because she is part of him. ALLAH says in the translation of the Qur'an, in Surah 4 (An-nisa') chapter 4, verse 1 (which means):

{ O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer. }

Well, the defect is that this desire or love occupies the human being to the point of not fulfilling their duties. Who knows what the prophet Muhammad (peace be upon him) did in his life and dares to say that the woman occupied the prophet and prevented him from fulfilling his duties and obligations. And Who of the men in history accumulated in his life and after his death a history and fame greater than the prophet Muhammad (peace be upon him) in his preaching and in building the Islamic state? The strangest of all is to say that the Prophet Muhammad was seized by his sexual desires towards women, knowing at the same time that he was about to divorce all his wives at the same time because they asked for more sustenance to beautify themselves to please him. . But he did not accept that, being able to fill them with fortune and gold. If he had wanted to, he could live the life of kings, but he preferred the life of the poor over the life of the rich. The Qur'an was revealed in this matter in his favor. ALLAH says in the Qur'an, in Surah (Al-Ahzab) chapter 33, verses 28 and 29 (which means):

{ O Prophet! Say to your wives: If you desire the wordly life and its adornment, come, I will provide for you and I will set you free decently. But, if you seek ALLAH, his messenger and the home of the hereafter, then indeed ALLAH has prepared a reward for those of you who do good. }

For he gave them a choice, and they chose ALLAH and his messenger.

So how dare people say he gave in to his desires as a man? Glorious be ALLAH. Stranger still is that the man they accuse was not unknown either before or after getting married. Well, he was known from his childhood and adolescence more than any other boy in his town and with everything and that nobody heard that he played or entertained or celebrated like any other boy in his town. Even knowing that at that time in Mecca what was not allowed in any other city was allowed. However Muhammad (peace be upon him) was known for his purity, humility, seriousness and honesty. After being a prophet, he preached and none of his enemies (who were many) said: "See this boy preaching good and that day he did this and that with the women and now he comes to ask us for purity and honesty". Nobody said it and if there was someone who said it, it would be in the tongue of everyone.

The Wives of the Prophet (peace be upon him):

When he married the first one (Mrs. Khadija) his sexual desires were not the reason, because she was forty years old and he was twenty-five years old, he was almost fifty years old being with her without having another wife and without wanting to have another and if it was his sexual desires that controlled his marriage, he would instead have married nine women of different ages and status, nine virgin girls who were famous for their beauty in Mecca, Medina, and other cities after Khadija's death. But he married each of his wives by order of ALLAH, and on this the prophet said: << I did not marry any of my wives except by a revelation from ALLAH and I did not marry any of my daughters except by a revelation from ALLAH >>. For each wife had a story and an example for those who wanted to follow him.

After the death of Mrs. Khadija he married several wives, some free and some servants and of the free he united nine and they are:

1. Mrs. Sawda: He was of legal age, he married her mainly for the care of his daughters. Mrs. Sawda was one of the first women to accept Islam, she left her family and emigrated with her husband to El Habasha (Ethiopia) fleeing with him. There her husband died and then the prophet married her as a widow protecting her from being punished for her previous religion and drawing her family to Islam.
2. Mrs. Aisha: Daughter of his best friend Abu Bakr and that was the only virgin among his wives, he married her and thus reaffirmed his affection for Abu Bakr because he was the best friend for him.
3. Mrs. Hafza, daughter of his partner Umar Ibn khatab. When her husband died, her father Omar presented her to Abu Bakr to marry her. Abu Bakr remained silent, then he presented her to Othman, who also remained silent, and when the prophet found out about this, he asked Umar for her, saying: << Hafza marries someone who is better than Abu Bakr and Uthman.>> Umar just like what he did with Abu Bakr earlier, when he married his daughter.
4. Mrs. Um Salama: The one who endured for her religion (Islam) was not endured by any other woman. When her husband died the prophet comforted her saying: (Ask ALLAH to give you a better reward, She replied: Who is better than my husband Abu Salama? There, ALLAH ordered his prophet to marry her. why? Because she knew that the prophet was better than Abu Salama.
5. Mrs. Zanaib Bint Jahsh, after she was the wife of Zaid Bin Haritha, who had been adopted by the prophet earlier, giving him his name, Zaid Bin Muhammad. The adoptee at that time inherited from his adoptive father and if the adoptee died or divorced, the adoptive father could not marry his wife, since he continued to treat her as his son's wife. ALLAH forbade this practice and ordered his prophet to marry Zaid's wife, after he divorced her. Why? Because life became impossible between them, because Mrs. Zainab felt that she was of a higher class than Zaid and that bothered Zaid a lot and he always told the prophet and the prophet answered him: << Hold your wife >>. Until verse 37 of the Qur'an was revealed in chapter 33 of Surah (Al-Ahzab), (which means):

{ And [remember, O Muḥammad], when you said to the one on whom Allah bestowed favor and you bestowed favor, "Keep your wife and fear Allah," while you concealed within yourself that which Allah is to disclose. And you feared the people, while Allah has more right that you fear Him. So when Zayd had no longer any need for her, We

married her to you in order that there not be upon the believers any discomfort [i.e., guilt] concerning the wives of their claimed [i.e., adopted] sons when they no longer have need of them. And ever is the command [i.e., decree] of Allah accomplished. }

ALLAH had told his prophet that Zaid was going to divorce Zainab and the prophet would marry her. In order to revoke what had been established that the adoptee can inherit from his adoptive father and other related matters. That is why Mrs. Aisha said, << If the Prophet had to keep a secret from the Qur'an, he would have kept this verse.>>

This is our explanation to those who claim that Muhammad (peace be upon him) saw and liked her after he married Zaid and then ordered him to divorce her so that she would marry him. That's not true. Why? Because she had before his eyes all her life before marrying Zaid because she was a cousin on his aunt's side and from his childhood his beauty was before him, and this verse of the Qur'an is the answer of ALLAH to all those who defame the prophet .

6. Mrs. Juairía Bint Al-Hereth, was one of the prisoners in the mission of the Mustalik people, the prophet married her to free her and so the other Muslims also followed in her footsteps and freed their prisoners. To later attract them along with their relatives to Islam. So the whole town entered Islam and they were good Muslims and her father who was the leader of the town gave her the choice between returning with him or staying with the prophet, she chose to stay with the prophet. Mrs. Aisha says: Never in my life have I seen a better woman for her people than her. Why? Because the Muslims released their prisoners because the prophet married her and they said: These are brothers-in-law of the prophet, so they must be released in the same way.

7. Lady Um Habiba, who was the daughter of Abi Sufyan (Leader in Mecca). She entered Islam disobeying her father, then immigrated with her husband to (Ethiopia) fleeing to save herself with her religion and in (Ethiopia) her husband converted to Christianity. So what was she able to do when she was in a foreign country? Would she go back to her father to be punished? Or leave Islam just like her husband? Or stay in (Ethiopia) until ALLAH solves her problem? At that time she chose to stay in (Ethiopia) until the order of ALLAH came to marry the prophet to save her and bring her from a foreign country and get closer to Abi Syfian (his father) being the leader of Mecca thus waiting for ALLAH to direct him towards the Islam.

8. Mrs. Safiyia who was the leader of the people of Quraida, daughter of Hoyai Bin Aktab who was the leader of the people of Medina. Her

father died with the people of Quraida and when she was taken prisoner, the prophet gave her the choice between returning her to her people or freeing her and getting married. She chose to marry him.

9. Mrs. Maymuna Bint Al-Hareth: The Prophet married her to position Hamza, Al-Abbas and Jaffar Bin Abi Talib in Muslim society. Why? Because these companions of the prophet (peace be upon him) were married to her sisters. They had the honor of sharing with the prophet by marrying sisters from the same family. So all the wives of the prophet agreed to live like this with him because of his high characteristics and qualities. They have not transmitted many of their behaviors and doctrines, they were also mothers of the believers in position and trust (that ALLAH is pleased with them, all of them). The prophet also had other wives of the servants, such as Maria Al-Quebia (Christian from Egypt) who had his son Ibrahim, this among other wives.

In the time of the prophet (peace be upon him) marrying purchased female servants was permitted for all believing men. Why? Because marrying them was a reason for their freedom, also ALLAH imposed the release of slaves and servants as a sign of repentance and sorrow to those who purposely do not fast the month of fasting and also to those who mistakenly kill another person between other things. So Prophet Muhammad (peace be upon him) had nine wives at once, but did the doors stay open for the Prophet to marry anyone? The answer is NO. The doors were closed to the prophet exclusively unlike the rest of his nation. ALLAH says in the Qur'an, Surah (Al Ahzab), chapter 33, verse 52 (which means):

{ Not lawful to you, [O Muḥammad], are [any additional] women after [this], nor [is it] for you to exchange them for [other] wives, even if their beauty were to please you, except what your right hand possesses. And ever is Allah, over all things, an Observer. }

So it was forbidden for the prophet (peace be upon him) to marry any other wife other than the amount that ALLAH allowed him, to serve as an example and source of future legislation to marry: A woman older than him, the virgin, the widow, the divorced, the divorced with an adopted child, the widow with children and the widow without children. It was forbidden for him to exchange them for others even if he liked them. And that was a specific order of ALLAH to the prophet in distinction from the other men of his nation, because he could not marry others even after divorcing or dying one of the existing ones, however any of the other Muslims that ALLAH set a limit up to four wives at the same time, he has the right to marry a new one after divorcing or dying one of those he has without any limit but as long as

his physical, economic and social condition allows it. In the Arab nation, before the arrival of the Prophet Muhammad (Peace be upon him) there were those who surpassed the Prophet in the number of wives and no one said anything about them like they do about him (Peace be upon him), forgetting all the realities of their married life which were written for humanity in the smallest detail. Some ignorant people speak of the prophet what they want with falsehoods saying that He had nine wives at once for being a womanizer.

The prophet was not unlike the other previous prophets and messengers in having more than one wife. Abraham (peace be upon him) had more than one wife: Mrs. Sara (mother of the prophet Isaac) and Mrs. Hagar (mother of the prophet Ishmael) and other wives like mother Madyan, who married the daughter of the prophet (Lot) and ALLAH blessed their offspring and they multiplied choosing the north of the Arabian peninsula as their territory. ALLAH sent to the people of Madyan many prophets like the prophet Shuayb, ALLAH says in the Qur'an, in Surah (Hud), chapter 11, verse 84:

{ And to the Madyan, [we sent] their brother Shu'ayb. }

There is also the example of the prophet Jacob (peace be upon him) who had more than one wife and ALLAH gave him twelve sons from them: six sons from his wife Leah, two sons from his maid Belha, two sons from his servant Aulfa and two sons from his dearest wife Raquel: the Prophet Joseph and his brother Benjamin (peace be upon them). There is also the prophet David (peace be upon him) who had many wives. The sages have not been able to specify its number, some say that it exceeds a hundred, and also his son the prophet Solomon (peace be upon him) also had close to a hundred wives. In the Gospel, even in the Bible, there is not a single chapter that requires limiting oneself to only one wife, however, having more than one wife is the Torah doctrine, and the New Testament doctrine as well. Why? Because the prophet Jesus (peace be upon him) said: << I did not come to dismantle the Namos (The Torah) but everyone who does not comply with it will be cursed >> and there all the people said: AMEN. With all that, with the prophet Muhammad (peace be upon him) it was not established to have more than one wife as a benefit allowed for all men, but it was established as a necessity of life for only those who need it. Are these needs what make it possible to have more than one wife? That is what we are going to explain in Chapter III of this message.

CHAPTER III

It is a serious mistake to accuse others without finding out their realities and beliefs. From whom does the accusation come? People come who allowed everything for themselves, however we as Muslims are allowed for us only what ALLAH allows us. There is a saying that says: << He who has a glass house should not be throwing stones. >>

We are not going to explain the reasons for having more than one wife in Islam with what some researchers in sociology said: That having more than one wife is a necessity for Eastern nations, so if a doctrine comes to them it has to take into account their needs and attitudes. Others said: That the Arabs married many wives without any limit, so if the doctrine of Muhammad comes to limit them to a single wife it would have been very difficult for the people of Makkah and the other Arab tribes to accept Islam. And they allege That is why Islam came to allow more than one wife.

We are not going to mention neither this nor that but the truth as it is: Having more than one wife is legislation from ALLAH to his servants when necessary. And this is not limited to one doctrine or the other, but to all divine doctrines. ALLAH says in the Qur'an, in Surah (AL Mulk), chapter 67, verse 14:

{ Does He who created not know, while He is the Subtle, the Aware? }

The reason for all this is, as everyone knows that men are subject to the dangers of wars, long voyages on land and sea, the heavy and difficult jobs of looking for metals, opening canals and miners and many other heavy industries that can be done only by men. We must also add accidents and suicides. Well, in the last century, which is not very far away, there were many wars like the Russo-Japanese war, the Turkish wars, the First World War and the Second World War, the Arab-Israeli wars and the First and Second Gulf Wars. All these wars were reasons for the death of thousands and thousands of men. If we go back to the distant past, we will find the Pharaoh of Egypt killing all the male children of the people of Israel, leaving only his daughters alive, all for fear that they would take away his throne. ALLAH says in the Qur'an, in Surah (Al Baqarah) chapter 2, verse 49 (which means):

{ And [recall] when We saved you [i.e., your forefathers] from the people of Pharaoh, who afflicted you with the worst torment, slaughtering your [newborn] sons and keeping your females alive. And in that was a great trial from your Lord. }

And if we think about the current time we find that: The number of women is greater than men as evidenced by the official census. Now tell me by God (ALLAH): If all this happens and men are limited to only one wife, what are other women going to do? And who is going to be in charge of watching over their honesty and maintaining them, if each man is limited to only one wife?

Perhaps we can block the path of a man who likes to have many offspring to help him run his business in a corrupt age, full of dishonest and hypocritical people. And can we deny a man to marry another wife if his first wife has reached the age of menopause (minimum possibility of becoming pregnant) and wishes to have children? Or if his wife is sick or barren (can't have children) and he doesn't want to divorce her? Tell me by God (ALLAH) what can a non-Muslim do here if not marry another woman? He has to do one of two things:

1. Or be patient and put up with his natural desires and have great suffering especially if he loves his wife very much, who has some of the above problems and he doesn't want to divorce her.
2. Or go to commit adultery and there the damage will be worse. For all that ALLAH allowed to have more than one wife. On condition of equalizing between them. That is why ALLAH says in the Qur'an, in Surah (An-nisa') chapter 4, verse 3 (which means):

{ If you fear that you will not be just, then [marry only] one wife. }

He says that immediately after the words that he allows more than one wife in the same verse of the same chapter where he says: "If you fear not being fair to orphans, then marry the women you like. Two, three or four but, if you fear not doing justice then marry only one or with your slaves. That way you will avoid poverty".

So also ALLAH warned us not to equalize between wives and said in the Qur'an, in Surah (An-nisa') chapter 4, verse 129 (which means):

{ And you will never be able to be equal [in feeling] between wives, even if you should strive [to do so]. So do not incline completely [toward one] and leave another hanging. And if you amend [your affairs] and fear Allah - then indeed, Allah is ever Forgiving and Merciful. }

Now we say to those who oppose having more than one wife that:

You are opposed to that and it is the doctrine of the creator of the whole world towards his servants when it is necessary as we said before and at the same time you allow dozens of women illegally for yourself which become pregnant, having sons and daughters that sometimes it is not even known who their parents are. Well, who do these belong to? The answer is undoubtedly to the devil. And the answer to those who ask: Why did Islam allow a man to marry four wives and not allow the woman to do so? We say that: because the woman is like the sowing land (place of the fetus). If the woman can marry four men and gives birth, to whom of the four men would the child belong? From here the blood mixes and the descendants become dirty and in some future those sons and daughters meet and a relationship arises between them as if they were strangers, however they are brothers and it is not allowed to marry brothers. Finally we heard from someone who said: Gene science was able to identify parents and children through the DNA of the father and the child. So there won't be a problem. we say: if science could do this then the results of science are not necessarily real but probabilities and the results worked with some and may not have worked with others. And if we assume that this is true, where is the respect for women? It would turn the woman into an "animal" where the "male animals" come and do with her what they want. This too is something that logic and reason repudiate. ALLAH says in the Qur'an, in Surah (Al-Isra) chapter 17, verse 70 (which means):

{ Indeed, we have honored the sons of Adam. We have carried them by land and by sea, provided them with good things, and markedly preferred them over many other creatures. }

Also, marrying a woman with more than one man is the way to create many diseases through uniting different semen in one place (The Woman) and there is a lot of danger there that has no solution. ALLAH says in the Qur'an, in Surah (Al-Isra) chapter 17, verse 32 (which means):

{ And do not approach unlawful sexual intercourse. Indeed, it is ever an immorality and is evil as a way. }

Hence Islam forbade a woman to marry more than one husband while he is alive. But if he dies or divorces her and she passes the period required by Islam, then she can marry any other man. Now we ask those who oppose having more than one wife: is it beneficial for a poor woman who can't find someone to support her if a rich << but married >> man comes to her not to marry him? What if it is to the benefit of the rich woman who has been deceived by the managers of

her fortune and cannot supervise them not to marry a married man to help her? And if it is beneficial for the woman who did not have good luck and is living among those who do not fear ALLAH (and there are many) and does not have a family and fame to protect her, so that she does not marry a man who does not have another wife? What are all these women should do? There is nothing more to get married, and if they do get married, it is the husband's obligation to support them, since he cannot leave her alone or let her depend on others. In addition, doubts and bad thoughts are eliminated if he wants to help her while he is not married to her. Those who protest that having more than one wife sometimes brings hatred between children. Well, it is a false protest and an erroneous vision. Why? Because the hatred between brothers comes from the injustice of the father between his wives and the inequality between his children. So if there is real hatred, it comes from parents and not from religion and doctrines.

ALLAH, my God, I have clarified everything for the one who has eyes to see and it became clear that your right doctrine is the truth as you revealed it in the Qur'an, in Surah (Fussilat) chapter 41, verse 42 (which means):

{ Falsehood cannot approach it from before it or from behind it; [it is] a revelation from a [Lord who is] Wise and Praiseworthy. }

But people became blind to your doctrine and lost the right path as you revealed in the Qur'an, in Surah (Yunus) chapter 10, verse 39 (which means):

{ Rather, they have denied that which they encompass not in knowledge and whose interpretation has not yet come to them. Thus did those before them deny. Then observe how was the end of the wrongdoers. }

And it also says in the Qur'an, in Surah (Al-An'am) chapter 6, Verse 116 (which means):

{ If you obey the majority of those upon the earth they will mislead you from the way of ALLAH. They follow not except assumption, and they are not but misjudging. }

Until we meet in another message, ALLAH willing. Let us leave it with ALLAH and may His peace, mercy and blessing be upon you.

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