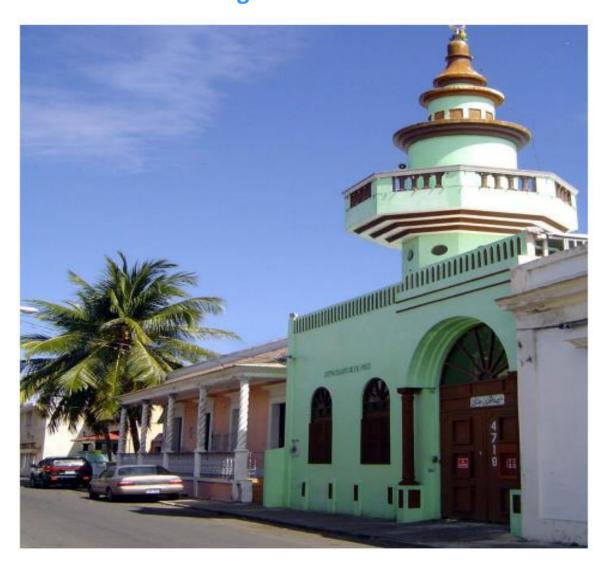
# THE SECOND MESSAGE OF Islam is the religion of the first and the last



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(Free)

# In the Name of Allah, Most Gracious, Most Merciful

Many professors and students have approached me asking about Islam and, since I have difficulty speaking English, I have decided to express myself through written messages to clear the doubts of these people.

(Islam is the religion of the first and the last)

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# In the Name of Allah, Most Gracious, Most Merciful

All praises are for Allah, Lord and Sovereign of the worlds and the Peace and Blessings of ALLAH be with His servant Muhammad. Mercy to mankind and this be with his loyal followers.

For each country there are laws and constitutions that govern them, those laws were put in place by wise and experienced men, these governments keep using those laws until people change and positive or negative attitudes appear in them.

Other laws will have to be approved or amend existing ones or even add new laws and everyone would agree with that and no one would deny it, that is what happened in reality as we said in the first message: that religion is one. Allah accepted it for everyone and that religion has two parts:

Aqeeda (belief system) and Sharia (laws or teachings)

Since the side of the belief is fixed, it does not change from Adam (peace be upon him) until the earth and its contents return to Allah.

Allah says in the (surah Ash Shura) chapter 42, verse 13 (which means):

{I have legislated to you in matters of religion what I had already enjoined Noah, what we revealed to you as well as what we had already enjoined Abraham, Moses and Jesus: Establish religion; and do not make it not a divisive issue.}

The prophet (peace be upon him) said when they asked him upon the belief: << believe in Allah, His angels, His books, His messengers, the last day and believe in destiny, be it good or bad. >>

Each law came for a defined time until Allah sent his messenger Muhammad with the last law and the seal of all and made it general for all human beings until the day of judgment.

Allah says in the (surah Al Maidah) chapter 5, verse 3 (which means):

{This day I have perfected for you your religion and completed My favor upon you and have approved for you Islam as religion.}

Allah revealed to the Prophet the noble Qur'ān and He took it upon Himself to protect it. Allah says in the (surah Al Hijr) chapter 15, verse 9 (which means):

{Indeed, it is We who sent down The Qur'ān and indeed, We will be its guardian.}

Allah commissioned his messenger to clarify and explain it that is why He says in the (surah An-Nahl) chapter 16, verse 44 (which means):

{(We sent them) with clear signs and scriptures. And We sent down the Reminder (The Qur'ān) to you, so that you explain to the people what has been revealed for them, and so that they may ponder.}

That Qur'ān was made as a guide for all human beings, Muslims and non-Muslims. Well, how is the Qur'ān a guide for non-Muslims and they don't believe in it?

This is what we are going to explain in this message, Allah willing. That is why it is very important to read the first message so that there is a continuation between the two. We ask Allah to count this pure work and direct it towards Him, amen.

#### **Preface**

Dear reader,

Allah has called the Noble Qur'ān as a guide for the people. Allah says in the (surah Al Baqarah) chapter 2, verse 185 (which means):

{During the month of Ramadan the Qur'ān was sent down as a guidance to the people with Clear Signs of the true guidance and as the Criterion (between right and wrong).}

People are either Muslims or non-Muslims. So how can this Qur'ān be a guidance for non-Muslims when they don't believe it? That is what we are going to clarify in this message, Allah willing. It is important when you read this message to take into account the following:

- 1. Know that you are reading something written by human beings, no matter how perfect the translation is, it remains limited and does not include the full meaning of the Qur'ānic verses. Why? Because the Arabs read the Qur'ān exactly as it was revealed by Allah to the Prophet, but the non-Arabs read it depending on the knowledge of the translator of the book of Allah and there may be some mistake because he is a human being. Well, if you find any problem in understanding something, call the translator whose phone number is mentioned.
- 2. I noticed, in some versions of the Spanish translation of the Quran, some verses are divided in two parts; as in the translation of the first verse of surah Al An'am. In other instances, two verses were mixed into a single one, as in the first two verses of surah Yasin. This is a big mistake in the translation. In fact, the reference in finding the correct number of the verses should be the original Arabic version of the Quran. That is because it is the original unaltered one all

- over the world. The best way is then to translate every verse separately without division or mixing with another verse.
- 3. You can take a translated Qur'ān to search for verses that talk about future scientific revelations and you find translation of explanations different from the explanations mentioned in this message, the reason is that the concern of some scholars is to change the results of scientific investigations. Well, they limited themselves to mention explanations from their ancestors, that is why we are explaining and clarifying it according to modern science. Perhaps you have seen or read about this science in your daily life and now you find it in this message. Well, in the Qur'ān there are scientific facts, Allah has hidden them from the former generations so that they may be directions and guides for the latters through scientific research. When modern science advanced and scientists discovered many realities they also found them in the Qur'ān because He who revealed this book is the same one who set the rules of the universe, Allah (be Exalted).
- 4. If the verses of the Qur'ān are not known or explained with latest discoveries in science, how can the Qur'ān then be a guide for non-Muslims? We do not mention those discoveries by science and if some changes appear in these discoveries, then the fault lies with human beings, not with the noble Qur'an, and perhaps in a verse there are other scientific realities not yet discovered and science will discover them in the future for the benefit of humanity. So there are no contradictions between the different explanations because the Qur'ān is protected by Allah as promised in (the surah Al-Hijr) chapter 15, verse 9 (which means):

{Indeed, it is We who sent down The Qur'ān and indeed, We will be its guardian.}

- 5. We are writing this message for those who speak Arabic and English, Muslims and non-Muslims for it may be a benefit for all (Allah willing). For that, in this message, we want to focus the light on the following:
  - a) Why can't we at this time and age grasp the power and wisdom of the Qur'ān as it was for the ancient Arabs?
  - b) the divine miracles that can be captured by the wise and the lament in the book of Allah.
  - c) The noble Qur'an spoke about known events that are going to happen in the future, some during the life of the prophet and others after his death either in the time of his first followers (companions) or in our time or are not yet known so far. That way the Qur'an will stay valid for all times.
- d) The noble Qur'ān surpasses modern science today because all matters need clarifications and explanations. To follow suit with the first message I decided to write this second message to strengthen the belief of the believers and also so that non-Muslims have no excuses before Allah on the day of judgment.

Allah says in the (surah Al-Isra) chapter 17, verse 15 (which means):

{Whoever follows the Right Way shall do so to his own advantage; and he who strays shall incur his own loss. No one shall bear another's burden. And never do We punish any people until We send a Messenger (to make the Truth distinct from falsehood).}

Well, for those who seek the truth, like wisdom, listen until salvation.

I present the second message of:

(Islam is the message for the first and the last)

## **Chapter 1**

# Why can't we at this time and age grasp the power and wisdom of the Qur'ān as it was for the ancient Arabs?

Allah revealed the noble Qur'ān in the language of the Arabs, who were famous for the magnitude of their wisdom in literature and that was well understood and clear to them. There was no one who listened to the Qur'ān without entering Islam so as soon as they listen and assimilate well what the Qur'an said they immediately accepted the religion of Islam. For that the Quraish (Mecca tribe) met to discuss among themselves how to resist the effect of the Qur'ān on them and their relatives for fear of entering the religion of Islam. So they decided to call the Qur'ān magic and here is the advisor of the Quraish (Al Walid Ben Al-Mugira) calling the Qur'ān magic. Allah tells us what he said in (surah Al-Muddaththir) chapter 74, verses 74 and 75 (which means):

{And said, "This is nothing but magic from the past. This is nothing but the word of a mortal.}

Allah says also in (surah Al-Fussilat) chapter 41, verse 26 (which means):

{Those who disbelieve say, "Do not listen to this Qur'ān, and speak noisily [during the recitation of], so that you may prevail.}

Although the Qur'ān was revealed in the language of the Arabs, it contains secrets that make it difficult for the mountains to carry it and they crack under it. why? because it is the word of ALLAH. Allah says in (surah Al-Hashr) chapter 59, verse 21 (which means):

{Had We sent down this Qur'ān upon a mountain, you would have seen it humbled and torn in awe of God. These examples We cite for the people, so perhaps they may reflect.}

Perhaps someone says, we know that the prophet Muhammad when he received something from the Qur'ān sweated a lot even in cold weather, because the Qur'ān is strong and heavy. Allah says in (surah Al-Muzzammil) chapter 73, verse 5 (which means):

{We are about to give you a heavy message.}

The angel always came to repeat the Qur'an to the prophet to memorize it and support his heart. Allah says in (surah Al-Qiyamah) chapter 75, verses 16-19 (which means):

{Do not wag your tongue with it, hurry on with it. Upon Us is its collection and its recitation. Then, when We have recited it, follow its recitation. Then upon Us is its explanation.}

Then, why is it not happening to us what happened to the messenger to sweat and shake when we are about to read it and memorize it?

We say that the Qur'ān that was revealed to the prophet (peace be upon him) is the same one which is in the protected book in heaven. Allah revealed it to the messenger and it came out the messenger till us. Then we can only understand it and memorize it because it came to us through a human being just like us. Allah says in surah (Ad-Dukhan) chapter 44, verse 58 (which means):

{Verily, We have made this (Qur'ān) easy, in thy tongue, in order that they may give heed}

Now let us mention an example to clarify it more. For example, can someone watch a television program or listen to the radio via a directly connected device or high voltage current? No, no one would do that because high voltage will damage that appliance. For that they would come to reduce this high voltage through transformers up to a voltage of 110/220, and in that device the voltage should be reduced at 12 or less as necessary to be able to watch TV or listen to the radio. Likewise, (and for Allah the highest example) human beings cannot receive the word of Allah directly. So came the angel Gabriel with the word of Allah (the noble Qur'ān) to the prophet, then the prophet conveyed it on to his followers, then his followers to those who followed them and so on until it came to us and we could understand and memorize it, thanks to Allah for that benefit and blessing and we ask Allah that He makes us from the people of the noble Qur'ān.

#### **Chapter 2**

#### The divine miracles that can be captured by the knowledgeable and the lament

At the moment in which we move away from the pure Arabic language (language of the Noble Qur'ān) due to the influence of other languages and accents to the point that we cannot understand the words of ALLAH except with difficulties, but in the Noble Qur'ān there are divine miracles that the knowledgeable and the lament can grasp it in the book of ALLAH, here we mention some:

1. The Qur'ān is not undone by repeating it: The Noble Qur'ān is always new, it does not fall apart, which means no matter how many times it is repeated in reading, it does not get boring, unlike the words of humans. For example, if you listen to a poem, it doesn't matter how much you like it, if you repeat it three times a day for a month, you'll get bored and you'll stop listening or reading it. However, the words of ALLAH which are composed of the same letters of this poetry but in this case you will acquire the desire to read and listen to it more and more, a Muslim can prove it by assigning some verses to read every day. Then you will never be able to stop reading it, and perhaps you will choose some other verses to add to the others. For example, Chapter 1 (The Opening of the Qur'ān): a Muslim reads it every day more than thirty times but with all that he never gets bored but every time he reads it his heart wants it more and more.

### 2. The Qur'ān is unique:

Any word of human beings can be mixed with another, because we read the words of the wise and hear from them, then our words are mixed with theirs, however no one can differentiate between them, because being human unites us but the words of ALLAH no one could or will mix them with those of humans. Why? Because the words of ALLAH are unique for that they cannot be written by their meaning unlike the

Hadith (Sayings and deeds of prophet Muhammad) because you can say the Hadith by their meaning if you have forgotten the sequence of their words, however the words of ALLAH cannot be said: a verse meaning this and this, but if it can be said in one verse that its explanation is this and this according to what you have read in the explanatory books of the Qur'ān. Why?

Because the wording of the Noble Qur'ān is miraculous. ALLAH has challenged them (the wise people) in the language in addition to the challenge with its content. ALLAH says in (surah Al-Isra) Chapter 17, verse 88 (which means):

{Say: If mankind and jinn gathered together to produce the equivalent of this Qur'ān, they could not achieve it, even if they helped each other.}

He also challenged them even for a single chapter of the Qur'ān. ALLAH says in the (surah Al-Baqarah) Chapter 2, Verse 23 and 24 (which means):

{If you doubt what we have revealed to our servant, bring a similar chapter, and if what you say is true, call your witnesses instead of calling ALLAH. But if not you do and you will never be able to do it, beware of the fire whose fuel is made up of men and infidels.}

#### 3. The Quran's Influence Force On People:

Try preaching to people using your own words and try again using the words of ALLAH. Well, you will find the difference very clear. This can be seen clearly in the example of the coming of (Omar Bin Al-Kattab) to Islam. When he left his house to kill the messenger of ALLAH (peace be upon him) and when he found out that his sister (Fatima Bint Al -Khattab ) and her husband embraced Islam, he addressed them first to punish them. After beating them both, his sister admitted to have entered Islam. Ending in that he asked for something of what was revealed to Muhammad (peace be upon him) they gave him some written verses and after reading them he realized that

they are not human words. Then he asked about the messenger of ALLAH, so that he can embrace Islam.

#### 4. The Sciences of the Noble Qur'an:

The Prophet (peace be upon him) described the Qur'ān by saying: (It contains the stories of your ancestors, deeds of your successors and the ruling between you). The Noble Qur'ān spoke of the stories of the ancient prophets and messengers because that was not known except by some Rabbis and Priests. But the Arabs had no knowledge of these events. Why? Because the prophecy was in the people of Israel (Jacob son of Isaac, son of Abraham) (peace be upon them) for Isaac is the second son of Abraham and the first is Ishmael, who did not have messengers in his offspring until Muhammad (peace be upon him). ALLAH says in the (surah As-Sajdah) Chapter 32, Verse 3 (which means):

{Or do they say: "He has fabricated it!" No! It is the truth coming from your lord, to warn a people to whom no monitor has come before you. Perhaps, thus be well directed.}

ALLAH also says in another Chapter, in the (surah Ya-Sin) chapter 36, verse 6 (which means):

{So that you warn a people whose ancestors were not warned and therefore do not care.}

When this illiterate prophet (Muhammad, peace be upon him) comes, he tells his people the stories of the previous prophets very clearly and explained, when the wise men of the Jews and Christians listen to him, they believe him leaving their religions accepting to be students, who learn instead of teachers who teach, or individuals who follow instead of leaders who are followed, until the Qur'ān challenged the infidels and gave them an example of how they entered Islam. ALLAH says in the (surah Al-Ahqaf) chapter 46, verse 10 (which means):

{Say: (What do you think?) If it comes from ALLAH and you do not believe in it, while a witness from among the children of Israel testifies to his agreement and believes, in so much so that you are haughty. ALLAH does not lead ungodly people.}

Well, when this prophet comes with these stories there is no doubt that the one who instructed him is ALLAH, as He says in the (surah Hud) chapter 11, verse 49 (which means):

{This is part of the stories referring to the hidden that we revealed to you. Neither you, nor your people knew about them before this. Be, then, patient, for the good end is for those who fear ALLAH.}

Did none of you wonder why the inhabitants of Medina (Aws and Khazraj tribes) entered Islam before the inhabitants of Mecca, despite the long years that the prophet lived with them?

Because the inhabitants of Medina heard from the Jews who lived with them about the approaching appearance of the prophet of the last days, hence the first words of the delegation from Medina who went to meet the prophet (peace be upon him) in the agreement of Akaba, they said: That this is the prophet with whom the Jews are threatening us, so that they are not the first to follow him but us. For that ALLAH says in (surah Al-Bagarah) chapter 2, verse 89 (which means):

{And when there came to them a Book from Allah confirming that which was with them although before they used to pray for victory against those who disbelieved but [then] when there came to them that which they recognized, they disbelieved in it; so the curse of Allah will be upon the disbelievers.}

The Noble Qurān had been discovering what the hypocrites had hidden in their chests and confronting them with the truth. ALLAH says in the (surah At-Tawbah) chapter 9, verse 94 (which means):

{They will apologize to you when you return to them. Say: Do not make excuses. We will not believe you. ALLAH has already informed us about you. ALLAH and His Messenger will see your deeds. Then, you will be returned to the knower of the occult and the patent and He will inform you of what you were doing.}

#### **Chapter 3**

The Noble Qurān tells of future events, some in the life of the prophet (peace be upon him) and others after his death.

The Noble Qur'ān narrated many hidden events of the future which happened exactly as anticipated. For in Islam there are two sources of discoveries or anticipations. One that is the divine book (The Qur'ān) which teaches us the truth and reality as if it were touched and seen by us and always requires us to analyze it, the Qurān made it clear to us that it will continue to be an innovative source of scientific secrets and miraculous realities. ALLAH says in the (surah Sad) chapter 38, verse 88 (which means):

{And you will find out, certainly what he announces within some time.}

The second source is the book of the universe which Islam required us to search for and analyze in it, promising us to discover its secrets year after year. ALLAH says in the (surah Fussilat) chapter 41, verse 53 (which means):

{We will show them our signs in the universe and within themselves until they see clearly that it is the truth. Is it not enough for your lord to witness everything?}

We want in this chapter to focus on the first book about which ALLAH says that we will find out what it announces in some time. So what are going to find out after it was revealed to the prophet? ALLAH narrated to the prophet many events of the future which have been seen. Some in the life of the prophet, others in the life of his successors, others were fulfilled in our time today and some have not yet been seen and will be seen in the future if ALLAH allows it. What does this mean? That proves the veracity of the Noble Qurān and the prophet (peace be upon him). We are going to mention some examples that are many, but we are going to limit ourselves to mention only one per period:

#### 1. An Example Of Those That Were Fulfilled In The Life Of The Prophet:

The Qur'an mentions that the Romans were defeated by the Persians at that time, that they are going to enter into a new conflict with them and that they will be victorious. ALLAH says in (surah Ar-Rum) chapter 30, verses 1 to 6 (which means):

{(Alif Lam Mim). The Byzantines have been defeated in the nearest land. But after their defeat they will overcome. Within a few years. Everything is in the hand of ALLAH, both the past as well as the future. On that day, the believers will rejoice in the help of ALLAH. ALLAH gives victory to whomever He wills and He is exalted in might, most Merciful. It is the promise of Allah. ALLAH does not fail in His promise. But most of the people do not know.}

It is like the messenger says to the people of Mecca: If you do not believe me, then ALLAH put me through a test that will result in ten years, and in fact what the prophet said was fulfilled, because it did not take more than nine years until that the Romans defeated the Persians, and drove them out of Jerusalem, according to the Qur'an.

2. An Example Fulfilled At The Time Of The Life Of The Followers Of The Prophet: The Qur'an narrated anticipating that the Muslims being at first a minority and persecuted that they would be at war with the non-believers and that victory would be on their side. So, ALLAH was going to grant them a strengthened state and they in turn would pray, give alms, command what is right and forbid what is wrong. ALLAH says in (surah Al-Hajj) chapter 22, verses 39 to 41 (which means):

{Permission 'to fight back' is 'hereby' granted to those being fought, for they have been wronged.1 And Allah is truly Most Capable of helping them 'prevail'. 'They are' those who have been expelled from their homes for no reason other than proclaiming: "Our Lord is Allah." Had Allah not repelled 'the aggression of' some people by means of others, destruction would have surely claimed monasteries, churches, synagogues, and mosques in which Allah's Name is often mentioned. Allah will certainly help those

who stand up for Him. Allah is truly All-Powerful, Almighty. 'They are' those who, if established in the land by Us, would perform prayer, pay alms-tax, encourage what is good, and forbid what is evil. And with Allah rests the outcome of all affairs.}

In fact, what the Qur'an and the prophet informed about happened. Well, the war occurred between the Muslims and the disbelievers obtaining the victory first. ALLAH gave power to the persecuted Muslims who were unjustly expelled from their homes. They gained power over the land East, West, North and South, Islamic conquests occurred in Egypt, the Middle East, Andalusia and other places. When ALLAH gave them victory, they prayed, gave alms, ordered the good and prohibited the bad. They were like ALLAH wanted them to be at the head of the nations in a leadership position, but when they changed they were damaged and failures began to perpetuate the beliefs of many of them. Corruption began to spread among them. There ALLAH changed them from the head and leadership to the tail of the nations making it easy for their enemies to eliminate them and conquer their countries and lands, humiliating them. Let the Muslims know that they are going to stay like this while they are away from the laws and teachings of ALLAH.

3. An Example Of What Was Fulfilled At This Time Today: The Qur'ān has indicated to Muslims for more than fourteen centuries that success will stand alongside the way of ALLAH and the application of the book of ALLAH and the advice of the prophet (Peace be upon him). If they stop that practice, then defeat and punishment from ALLAH will come. ALLAH says in (surah Al-An'am) chapter 6, verse 65 (which means):

{Say, "He is the [one] Able to send upon you affliction from above you or from beneath your feet or to confuse you [so you become] sects and make you taste the violence of one another." Look how We diversify the signs that they might understand.}

The prophet (peace be upon him) was asking about this verse and said: (It will surely happen but its time has not yet come). In our time today this verse was fulfilled and <a href="https://www.islamforall.info">www.islamforall.info</a>

some of the punishments were fulfilled. Well, there are the planes, the submarines, the mines and the bombs. All these are ways of punishing the Islamic nation from above their heads and below their feet. Also there is the Islamic nation divided into sects, parties, governments and groups hurting each other. Even as time progresses, the truth of this hidden announcement in the Qur'ān is clearly discovered. These are examples of many matters that were known and understood by the early Muslims, ALLAH told us that they will happen if they are related to some facts which were fulfilled as indicated.

In the Qur'ān there are other matters mentioned but they were not known to the early Muslims who explained them according to their understanding of the adequacy of the meaning for each noble verse. But when modern science advanced and the scientists discovered many secrets of the human being, the animals, the insects and others they were surprised to find those secrets in the book of ALLAH (The Qur'ān). There it was explained after being hidden for a long time. That is the scientific prophecy of the Noble Qur'ān which we are going to explain and clarify with examples in Chapter Four of this message if ALLAH wills.

#### **Chapter 4**

The Noble Qur'ān Surpasses Modern Science today, the Qur'ān narrated many scientific facts that were not known to the first Muslims. Why? Because ALLAH left for time the clarification and discovery of those scientific realities. When the scientists discovered the hidden matters, they found them also in the Noble Qur'ān after being hidden for a long time. So those discoveries were the reason that made these scientists embrace Islam. Why? Because there was no human being who had reached that discovery, seeing that scientific reality in the book of Muslims, which was revealed to an illiterate man who did not read nor write, it is evidence that this man is not an ordinary man but a prophet and messenger of ALLAH. ALLAH revealed to him a book (The Qur'ān) which ALLAH took care to protect so that it may be a guide and direction for Muslims and non-Muslims. We said in Chapter Three of this message that Islam has two sources: (Divine book in which ALLAH narrated to us matters known to us that are going to happen in the future if they are related to specific matters and these events actually happened. ALLAH says in (surah Sâd) chapter 38, verse 88 (which means):

{And you will certainly bury yourselves from what it announces in a while.}

The second source is the book of the universe in which Islam required us to search and analyze in it and promised to make us discover its secrets year after year. ALLAH says in (surah Fussilat) chapter 41, verse 53 (which means):

{We will show you our signs in the universe and within yourself until you see clearly that this Qur'ān is the truth}.

Yes, the Noble Qur'ān, during his narration of what is in the universe of evidences, mentioned realities that were not known but only by Him, when He wanted human science to advance, we find that modern science proves the veracity of the Qur'ān in scientific matters and realities that humanity was unaware of for long centuries. As

the Qur'ān comes from the creator of everything, it had to be truthful in everything it said even though they were not understood or explained at the time of its revelation but a little through explanations by sages who didn't have much wisdom in science back then. We mentioned in the first message that came out in the year 2002 two examples of the scientific advancement of the Noble Qur'ān (See the first message) and they are briefly:

- 1. The Qur'ān announces that the sense of feeling is limited in the skin, and this before the pathologists discovered it.
- 2. The Qur'an announces the suffocation felt by those who rise to the upper layers of the atmosphere before the pilots discovered it.

Now we are going to mention in this message some examples of scientific facts in which the Qur'ān surpassed today's modern science by more than fifteen centuries.

3. The Qur'ān announces that the origin of the fuel is trees or green plants. How is that? Chemical scientists have discovered that the origin of the fuel is that green substance that is in the vegetation because that green substance stores solar energy in the tissues of the plant and converts it into vegetable substances that are easy to eat or burn to take advantage of the fuel stored in it. Scientists have also discovered in the lower layers of the earth that the origin of oil and its derivatives are substances converted from plants covered underground and rocks or from animals fed by plants and that these animals have acquired energy and fuel through plants. We now know that all kinds of fuel originate from green plants. However, the Qur'ān announces that reality for more than fourteen centuries. ALLAH says in (surah Ya-Sin), Chapter 36, Verse 80 (which means):

{Who has made fire for you from a green tree from which, thus, you light}.

4. Another example in plants: Mankind was unaware for a long time how seeds and fruits developed, as well as how different parts of the plant develop. Well, the

scientists focused on studying the fruit and the seeds to understand that hidden secret, until they discovered what is called (Chlorophyll Process or Light Process) which indicates that in the plants there are small green factories which give it that color. Those factories produce the food substance from which the seed, fruit, and other parts of the plant are made. Those factories are produced at the plant at the beginning of its development. Plants as such germinate from the seed with the help of water. The Qur'an announces this reality more than fourteen centuries ago. ALLAH says in (surah Al-An'am Chapter 6, verse 99 (which means):

{And He is the one who has brought down water from heaven. Through it we have taken all kinds of plants and foliage, from which we take clustered grains. And from the pods of the palm tree, clusters of dates within reach. And orchards planted with vines, olive trees, and pomegranates, alike and different when they bear fruit, look at the fruit they bear and how it ripens, certainly, there are signs for people who believe.} May ALLAH be glorified.

The Qur'an mentions the truth and teaches us the way to reach it by thinking of the fruit, he reached the truth. For that ALLAH said, which means: (Surely there are signs in it for people who believe).

5. Another example in plants: Humanity was unaware of the reality of the difference in the composition of different plants until modern science came forward and discovered that: All plants are made up of certain essential elements which are: (Carbon, Oxygen, Hydrogen and Sulfur or Phosphorus), also some other minimal elements. The reason for the difference depends on the difference in proportion of those elements in it. The root of each plant does not absorb from earth's elements except that which it needs according to the necessary proportions. The Qur'ān mentions that reality and says in (surah Al-Hijr) Chapter 15, Verse 19 (which means):

{We have spread out the earth, placed firm mountains on it and made everything grow in it in due proportion.}

There are many other examples in plants, but we will limit ourselves to the ones we have already mentioned.

6. The Qur'ān mentions the existence of waves in the depths of the oceans. How? In the early 1900s, Scandinavian graphic ocean scientists discovered the existence of waves below the surface of the water. Those waves throw up submarines just as much as their counterparts do on the surface with the boats. That happens in the oceans with great depth. The Qur'ān tells us of two types of waves in the deep seas. ALLAH says in (surah An-Nur) Chapter 24, Verse 40 (which means):

{Or like darkness in a deep sea, covered with waves, one on top of the other, with clouds above, darkness on darkness, if you stick out your hand, you can barely make it out. No there is no light available to him to whom ALLAH denies it.}

7. The Qur'ān announces that the earth was detached from what is in the heavens. How is that? It was discovered by scientists that the earth was detached from what is in the heavens, but the difference between researchers is to identify the part from which it was detached. Some said that the earth fell away from the sun. Others said that it came off the stars. However, the reality was revealed by ALLAH through an illiterate man (who did not read or write) more than fourteen centuries ago in a verse that we are going to mention after mentioning another reality in the same verse that is well known to biological and chemical scientists which is: That there is no life without water, however, there can be life without air as the example of some bacteria. They have also found that water is the only matter that contains natural and chemical qualities, which makes it a propitious medium to continue life. They have also found that if water is removed from the reach of any living being, it dies. The Qur'ān mentions the reality in astronomy and biology in a single verse of surah (Al-Anbiya), Chapter 21, Verse 30 (which means):

{Do the disbelievers not realize that the heavens and earth were 'once' one mass then We split them apart? And We created from water every living thing. Will they not then believe?}

Ironically this message was addressed to non-believers and all these discoveries have been made by scientists who do not believe in Islam.

8. Scientific progress has discovered that the detachment of the stars and planets was not disorganized or at ad hoc, but punctual, organized and balanced that put each star and planet in its perfect position according to its weight and speed so that a balance arises among all planets and through which it the whole system was established. And as such, there were no clashes between them. Astronomers knew the position of the planet Nipton, for example, before seeing it and that through calculating its balance. The Qur'ān mentions that balance in the sky or space in (surah Ar-Rahman) Chapter 55, verse7 (which means):

{He has raised the sky. He has established the balance}.

9. Scientific progress has discovered that the universe is in continuous expansion and this is due to the continually expanding distance between galaxies. Science has also discovered that groups of stars are still forming in space. ALLAH says in (surah Adh-Dhariyat) Chapter 51, verse 7 (which means):

{By the heaven containing pathways.}

May ALLAH be Glorified! If you knew, dear reader, that scientific progress has discovered many miracles from the book of ALLAH that were unknown to astronomers and geologists. And know that the Qur'ān itself exhorts us to think and analyze in these sciences and leads us with our thoughts to the gates. ALLAH says in (surah Yunus) Chapter 10, verse 101 (which means):

{Say, "Observe what is in the heavens and the earth." But of no avail will be signs or warners to a people who do not believe.}

10. Scientific advancement has discovered that the stars we see in the sky are actually not the stars but the positions where those stars passed leaving their light in that place. The human being from the earth cannot see the stars and if he gets to see them he might lose his vision. The distance between us and those positions is not calculated in miles but in light years. Some stars are four light years away from us, as those are the closest, others are more than a hundred million light years away. Well, aren't these part of the scientific realities that the Qur'ān has been talking about for more than 14 centuries? ALLAH says in (surah Al-Waqi'ah) Chapter 56, verses 75-76 (which means):

{So I do swear by the positions of the stars and this, if only you knew, is indeed a great oath.}

Then He tells us immediately after those two verses in verses 77 to 80 (which means):

{It is, indeed, a Noble Quran, a well-preserved record touched except by the purified angels, it is a revelation from the Lord of worlds.}

11. Scientific advancement has also discovered that the sun is in motion, yet people believed just a century ago that it was stationary. But the reality is that it has two movements. One circular around itself and another with the galaxy to which it belongs. ALLAH says in (surah Ya-Sin) Chapter 36, verse 38 (which means):

{The sun travels for its fixed term. That is the design of the Almighty, All-Knowing.}

12. Scientific advancement has discovered that the reason for seeing the full moon is due to the change in its position around the earth: The Qur'ān mentions that reality. ALLAH says in (surah Ya-sin) Chapter 36, verse 39 (which means):

{We have determined for the moon phases, until it ends up like an old, curved palm stalk.}

Then he follows that verse with verse 40 saying (which means):

{It is not The sun does not catch up with the moon, nor does the night overtake the day. Each is traveling in an orbit of their own.}

13. Researchers in insect science have discovered that flies are equipped with long salivary glands that contain a lot of saliva. In fact, when a fly takes some of the food it immediately generates a lot of saliva on top of the food, transforming it very quickly into a different substance. Well, if the fly does take something from us and we want to return it, we would not be able to. Why? Because the fly deposits saliva on top of what they take and starts digesting it right away. Well, if we kill or catch the fly looking for that substance, we will never find it. That was not known until recently. The Qur'ān mentions that reality and it as an example of the incapacity of the human being and his weak nature. ALLAH says in (surah Al-Hajj) Chapter 22, verses 73 and 74 (which means):

{O people! A parable is proposed. Hear it! Those who invoke instead of invoking ALLAH would be unable to create a fly, even if they united for it. And, if a fly took something from them, they would be unable to get it back. How weak are the pursuer and the pursued. They have not appraised ALLAH with true appraisal, ALLAH is indeed strong, powerful.}

#### Dear noble reader:

Everything mentioned in this letter is a drop in an ocean of what the noble Qur'an contains of scientific facts. When you read this message and understand it, you will

feel security and belief in it. Why? Because modern science bears witness to the truth

of the noble Qur'an. The book that has no distortion, revealed by the wise. There you

will see that the Noble Qur'an is a revelation from ALLAH, the knower of hidden

secrets. ALLAH protected this book, unlike the previous revelations. So that it is a

guide and direction for mankind, Muslims and non-Muslims. ALLAH says in the (surah

Al-Hijr) Chapter 15, verse 9 (which means):

{It is we who have revealed the reminder and we are its guardians.}

For this promise of ALLAH was fulfilled. You can pick a copy of the Qur'an in the Arabic

language from any city in any country, which was printed at any time or place and

compare it with the one you have in your hands, you will find it exactly the same. The

same number of chapters, the same names, parts, verses, and numberings. You will

also find that any Arabic Quran on earth is the same as what you read, watch or hear

on different stations. However, the torah of Moses and the Injel/Gospel of Jesus

(peace be upon them) were lost. You will also know that Muhammad (peace be upon

him) is the seal messenger of the prophets. ALLAH says in (surah Al-Ahzab) Chapter

33, verse 40 (which means):

{Muhammad is not the father of any of your men but the messenger of ALLAH

and the seal of the prophets. ALLAH is All-knowing.

Until we meet in another message if ALLAH wills, we leave you with the peace, mercy

and blessing of ALLAH.

Imam: Ibrahim Abou Salem

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