

# **Rebuttal to the brochure “Hoda Allah Sabelona Ela Algannt”**



**The sacred Mosque (Al Kaabah) in holey Mecca (center of Earth)**

**The Islamic Center of Puerto Rico**

**217 Padre Colon Street, Rio Piedras – San Juan, P.R.**

**(Free Copy, Not for Sale)**

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**[www.alislaminpuertorico.com](http://www.alislaminpuertorico.com)**

**In the name of Allah, Most Gracious, Most Merciful.**

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## **Purpose of this Brochure**

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There're organized campaigns with the purpose of making Muslims doubt their faith, so be aware of them, Muslim brother, and be aware of their leaflets.

This reminding brochure is a rebuttal to the magazines and leaflets of the enemies of Islam, so make sure you read it carefully and thoroughly so that you may learn how to defend your religion, and call to the way of your Lord and reason with other in the best of ways. This is what your Lord commands of you. The exalted Allah said in Surat Al-Nahl (The Bees) verse 125: ***{Call unto the way of thy Lord with wisdom and fair exhortation, and reason with them in the best of way. Lo! Thy Lord is best aware of him who strays from His way, and He is best aware of those who go aright}.***

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**In the name of Allah, Most Gracious, Most Merciful.**

## **Preface**

All praise is due to Allah, the Lord of the Worlds. And may prayer and peace be upon the one who was sent as mercy to all creatures, our guidance the prophet Mohamed the illiterate prophet. And may prayer and peace be upon the family of the prophet and those who have followed them with good deeds up to judgment day.

\* It's very clear what the enemies of the religion are doing, in different societies and different Muslim countries, by describing the faithful people as terrorists with the purpose of defacing Islam and Muslims.

\* For that, we have dedicated this brochure to answer back some of the magazines and leaflets of the wrong-doers whom neither shame nor conscious prevented them from publishing. This message is a rebuttal to the lies and defamations of the schemers and planners of wrong deeds, so that no one, literate or illiterate of the matters of religion, may be fooled by these wrong words and deeds.

\* Asking the guidance of Allah, the most Glorious most Generous, in all words and deeds in our strive to serve the religion of the Lord of all worlds.

This publication is connected to the series:

### **(Islam, the Religion of the Former and the Latter)**

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## Introduction

**Dear esteemed reader,**

- Many times we get offered brochures or leaflets as we walk down the street, some of it is an advertisement, others are to remind people of the religion and tries to open doors on how to get guidance. These reminders are very good and beneficial kind of work especially in the materialistic environment (that we live in). Each person will be rewarded based on the intention of their deeds.
- Deeds differ depending on proves and truths particularly when it comes to religion.
- A Muslim follows the rule of ***“unto you your religion, and unto me my religion”*** regarding such deeds, particularly if he is at peace and confident while he does his religious rituals for the sake of Allah, the Lord of all worlds.
- But, if a Muslim sees that deeds of others have transgressed the Glorious Quran, which is the book of the Lord, by using parts of it as headings in their books and leaflets with the purpose of creating doubt in the Islamic creed. That Muslim gets angry, the anger of a concerned Muslim and submits that matter to the religious scholars. This is exactly what happened when brother Abdullah Yassin, the head of the Islamic Center, came to me with a magazine in his hand (written in Arabic) that shows the deep hatred to Islam with a purpose to make Muslims question their creed and to discredit the Quran. The bother asked me to read that magazine and rebut what has been written in it, and to publish a similar publication so that we may defeat the schemers and liars and use this rebuttal as a weapon for all defenders of Islam and Muslims.

Some may say, but why such concern over such a magazine than others? The answer is that the author used verses from the Quran to support his wrong claims with the intension of Muslims acceptance especially the ones with limited religious knowledge. The other reason is that the author interpreted some verses from the Quran to the contrary of their meanings to support his wrong ideas. He had taken a part of a verse, from the Quraan, which agrees with his wrong logic while leaving the other part that contradicts his schemes.

# The purpose of the aforementioned magazine

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Briefly, the author of that magazine, wishes to convince us that when Adam (may peace be upon him) disobeyed Allah and ate from the forbidden tree, he thus deserved expulsion from paradise. The author thinks that Adam & his children were to dwell in that paradise but he missed the fact that Allah created Adam & his children to dwell on Earth. In Surat Al-Bakarah (The Cow) V.30 {**And when thy Lord said unto the angels: Lo! I shall create a viceroy in the earth**}, and in Surat Hood (Hud) V.61 {...**He brought you into being from the earth, and made you dwell in it...**}. This dwelling was not meant to be idle or for enjoyment, Allah said in Surat Al-Balad (The Country) V.4 {**Verily, We have created man into toil and struggle**}. That means life on Earth is not easy but a struggle to make ends meet, then to settle on Earth by worshiping Allah and following His commands. Allah said in Surat Al-Zariat (The wind that scatter) V.56 {**And I have not created the jinn and mankind except that they should worship Me**}.

Allah made eternal paradise, in the life after, a reward to the poise patient believers as revealed in Surat Al-Haqqa (the sure reality) V.24 {**Eat and drink with full satisfaction due to your deeds in the early days**}.

This paradise was not on Earth as the author thinks, and why is that? This is due to the fact that Earth cannot contain Paradise. Allah has described the dimension of Paradise in Surat Aal-Eimran (The family of Eimran) V.133 {**And hasten to forgiveness from your Lord; and a Garden whose width is that of the heavens and the earth, it is prepared for the righteous**}.

The author of the magazine says that when Adam sinned against his God, all of his children inherited that sin too. This sin can only be forgiven by a blood sacrifice and only one human is suitable for such a sacrifice, in the author's opinion, that's Jesus. This implies that Jesus the son of Mary is not one of Adam's children nor was created of earth (clay or mud). **This is wrong**, because Jesus is one of Adam's children from his mother's side and his origin is earth too. Allah said in Surat Aal-Emran (The family of Emran) V.59/60 **{Surely the likeness of Isa is with Allah as the likeness of Adam; He created him from dust, then said to him, Be, and he was. (This is) the truth from your Lord, so be not of the disputers.}**

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As this perception is fruitless and the arguments have no foundation, I became determined to answer those liars. The Islamic Centre has commissioned me to put forth a rebuttal so that no one can have excuse as we stand before Allah on judgment day, the day that neither money nor children will avail except him who comes to Allah with a heart free (from evil).

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## Phrases that contradicted the Quraan and sound reasoning

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Important Note, underlined text is quotes from the magazine

The author of *The guidance of God is our way to paradise* in the back of the front cover (page 2) “Allah created Adam in Paradise.” This is wrong, because when Allah created Adam and ordered the Angels to prostrate for him, he then admitted him to Paradise. In Surat Albaqara (The Cow) V. 35 Allah the Glorious said {**And We said: O Adam! Dwell you and your wife in the garden**}.

?Page 4: the author indicates that Allah had mandated the believe in the previous book like the Torah and the Bible and other book that Allah had revealed to his messengers. This is correct as we believe in all of Allah’s prior books.

?Page 5: shows a two column table describing the wrong believes of Jews and Christians in the right-hand column, and on the left side the author corrects such believes using quotes from the Holy Scriptures. He is trying to convince us that Allah guarded such scriptures!

?Page 6: “Allah protects and guards His books, and he made it available to us today, thus no one can erase the words and books of God, or succeed in altering them”. This is wrong, because Allah proved in some verses in the Glorious Quraan that Jews and Christians have intentionally altered the Books of God after they’ve understood it. In the same page, the author says “Finally, Allah created Adam from dust and placed him in paradise”. This is clearly a contradiction to what he had said in page 2, that “Allah created Adam in Paradise”. The word “placed” indicates an action of placing something in a location that was not there before!

?Page 7”: “But, where was that Paradise?”, the author is trying to convince us that paradise was on Earth, which is in contradiction to the views of the majority of the scholars. To support that theory, the author referred to some weak quotations from Israeli sources. So, to say that Paradise was on Earth is wrong. That’s because when Adam disobeyed his Lord, by eating from the forbidden tree, he felt ashamed and tried to cover his private parts as it became visible due to the disobedience. At that moment, The Lord spoke to Adam as explained in Surat Al-Aaraf (The Heights) V.22 {--and their Lord called out to them: Did I not forbid you both from that tree and say to you that satan is your obvious enemy?}.



When both Adam and Eve admitted their wrong deed and asked The Lord for forgiveness, Allah answered the plea and forgave them as indicated in V.23 of the previous Surat **{They said: Our Lord! We have been unjust to ourselves, and if Thou forgive us not, and have (not) mercy on us, we shall certainly be of the losers \* (Allah) said: Go down, some of you, the enemies of others, and there is for you in the earth an abode and a provision for a time}**. Here “Go down” indicates that they both were in Heaven, and this is also the opinion of the majority of scholars, we do not say so for sure because if Allah conceals something from us we’re not to try to unravel such concealment.

? Page 9: Allah did not forgive Adam & Eve their disobedience. This is wrong because Allah indeed forgave them according to the previous Surat. In Surat Albaqarah (The Cow) V.37 **{Then Adam received (some) words from his Lord, so He turned to him mercifully; surely He is Oft-returning (to mercy), the Most Merciful}**. So all these references in the Quraan are in contrast to what the author is trying to project. The question here is; is the disobedience of Adam (may peace be upon him) for his Lord’s order of not eating from the forbidden tree is equivalent in sin to killing or committing adultery? The answer is definitely no but on the other hand Allah granted forgiveness to such acts as indicated in Surat Al-Furqan (The Criterion) V.68-70 **{And they who do not call upon another god with Allah and do not slay the soul, which Allah has forbidden except in the requirements of justice, and (who) do not commit fornication and he who does this shall find a requital of sin \* The punishment shall be doubled to him on the day of resurrection, and he shall abide therein in abasement \* Except him who repents and believes and does a good deed \* so these are they of whom Allah changes the evil deeds to good ones; and Allah is Most Forgiving, Most Merciful}**.

Please look at the phrase “so these are they of whom Allah changes the evil deeds to good ones” which applies to all creation of Allah, so how about that creation is Adam! Allah has bestowed mercy upon himself as you can see in Surat Az-Zumor (The Troops) V.53 **{Say: O my servants! who have transgressed against their own souls, do not despair of the mercy of Allah; surely Allah forgives the faults altogether; surely He is the Forgiving the Merciful}**.

? Page 10: The writer accuses the Jews and Christians of hiding the great name of Allah while they were copying the holy scriptures which led to a great deal of ignorance of such great name. This implies that the Lord’s great name was known to most people and this is wrong because if one group made a mistake it’s not necessarily that the other group will do the same mistake while copying. But the author wants both groups to err for a hidden purpose.

The Glorious Quraan, being protected by Allah, and the book of all scriptures, did not reveal the great name of Allah implicitly. So, where did the author come up with the mentioned name of Jehovah?

As mentioned before, we are not suppose to try to unravel what Allah has concealed from us as Allah is aware of our needs. In Surat Al-Mulk V.14 **{Does He not know, Who created? And He is the Knower of the subtleties, the Aware}.**

The great name of Allah was not revealed to all people but to the selected prophets and messengers and to the ones worthy of such knowledge of the poise people. The scholars have many thoughts regarding the great name of Allah, and the book of Tafseer (religious explanation) is full of such thoughts. This only leads to the great name has been concealed from us. Despite that, most knowledgeable scholars think that the great name of the lord is **(ALAH)** due to the following three facts:

1- It's a unique name and an absolute one for the Lord, nobody shares that name with him nether implicitly nor overtly as it contains great clandestine meanings, wisdom and special specification.

2- It's a name that encompasses great meanings, sublime attributes and meanings that cannot be quantified. All of the other names and attributes of Allah refer back to it. It only refers to the Lord.

3- This name is complete in its construction, perfect in its letters. If we omit one letter it does not change the meaning in the Arabic context. If we to omit the first A we get "LAH" which means (For Him) in Arabic. If we to omit the second "A" we get (LH) which again means (For Him). So all the letters here refer to the Lord of all creation. But to use that name to call upon the Lord and ask for blessing you need to have a sound heart. Allah answers the prayers of the ones with clear conscience and a heart that does not join any others with the worship of the one creator.

? Page 11: And thus, Adam and Eve died, and mankind lost paradise that was destroyed after the flood of Noah, and so the children of Adam and Eve inherited the sin of their parents. This is wrong because Allah said in Surat *Al-Isra (THE NIGHT JOURNEY)* V.15 **{Whoever goes aright, for his own soul does he go aright; and whoever goes astray, to its detriment only does he go astray: nor can the bearer of a burden bear the burden of another, nor do We punish until We sent a messenger}**. Is it really just for a person to be burdened by a fault of another? Of course not, and whoever does that is unjust and it's impossible for Allah to be unjust. One of the attributes of Allah is Justice and He demands that of us as shown in Surat *An-Nahal (The Bee)* V.90

**{Surely Allah enjoins the doing of justice and the doing of good (to others) and the giving to the kindred, and He forbids indecency and evil and rebellion; He admonishes you that you may take heed}.**

? Page 13: Although Noah took the right stand, he died at the age 950. This is wrong because the time that Noah (may peace be upon him) spent 950 years preaching as indicated in Surat Al-Ankaboot (The Spider) V.14 **{And certainly We sent Noah to his people, so he remained among them a thousand years less fifty years. And the deluge overtook them, while they were unjust}**. So how about the time that Noah lived before he became a messenger and the time that he spent after the deluge. It's clear that he lived for more than 1000 years.

? Pages 13 thru 21: The author prepares the readers to accept his argument that; Jesus (Essa may peace be upon him) declared that he must die to rid mankind of the sin of Adam. The author says that Ibraheem (Abraham) A devout worshipper of Allah and with many complements for him but he does not fit for a sacrifice in the opinion of the author. This is due to the fact that he is one of Adam's children so he inherited the sin from his father. The author is looking for a man without sin and no other man than Jesus can fit for this purpose. Page 20: Remember that Adam brought death upon his descendants, and because the life of Jesus came directly from the Lord without a human father, so he is the only one on Earth without the inherited sin. This is wrong because Jesus had a mother, Mary (Mariam may peace be upon her) and Mary had parents Eimran and his wife who were descendants of the lineage of the children of Israel (the branch of David). So, Eimran and his wife inherited the sin from their parents and so on, according to the author's logic. So how can Jesus escape the sin that he had inherited from his mother? The author implies that the salvation of mankind is in the hand of a man, and not the hand of Allah.

In Surat An-Nisa (The Women) V48 **{Surely Allah does not forgive that anything should be associated with Him, and forgives what is besides that to whomsoever He pleases; and whoever associates anything with Allah, he devises indeed a great sin}**. And also V116 **{Surely Allah does not forgive that anything should be associated with Him, and He forgives what is besides this to whom He pleases; and whoever associates anything with Allah, he indeed has wandered far astray}**.

? Pages 20: the author says: Can we say that Jesus is the son Allah? Then he continues to say Impossible for Allah to a son due to relationship with a woman nor He is to marry and have children, Allah has no equal. This is true, Allah has no equal and the author should have stopped at this description, but he continued to scheme indicating that the word son can be used in descriptive form as saying "the son of the village" or "the son of the language" to justify saying that the word "son" in this context is a loosely used descriptive

form. This is definitely wrong as Allah has no equal as He described Himself in Surat Al-Iklas (Sincerity) V1-4 **{Say: He is Allah, the One and Only \* Allah, the Eternal, Absolute \* He begetteth not nor was begotten \* And there is none comparable unto Him}**.

And why did not the author read Surat Al-Tawba (Repentance, Dispensation) V30-31 **{And the Jews say: Ezra is the son of Allah, and the Christians say: The Messiah is the son of Allah. That is their saying with their mouths. They imitate the saying of those who disbelieved of old. Allah (Himself) fights against them. How perverse are they! \* They have taken as lords beside Allah their rabbis and their monks and the Messiah son of Mary, when they were bidden to worship only One Allah. There is no Allah but Him. Be He Glorified from all that they ascribe as partner (unto Him)!}** The author twists words around to prove his point. He intends, as the Glorious Quraan has indicated in the same Surat V32-33 **{They desire to extinguish Allah's light with their mouths, but Allah will not allow but that His light should be perfected, even though the unbelievers may detest (it). \* He it is Who sent His Messenger with guidance and the religion of truth, that He might cause it to prevail over all religions, though the polytheists may be averse}**.

? On the same page 20: Adam is called the son of God because his life came directly from God without earthly parents, and as such Jesus is called the son of God as his life came directly from God. The answer to that is the lives of all humans came directly from Allah as indicated in Surat As-Sajda (The Prostration, Worship) V7-9 **{Who made good everything that He has created, and He began the creation of man from dust \* Then He made his seed from a draught of despised fluid \* Then He fashioned him and breathed into him of His Spirit; and appointed for you hearing and sight and hearts. little thanks do ye give!}**.

? Page 22: The prophecy of Daniel determined the time of the Messiah. God also revealed the addition of "sin sacrifice" that well erase all sins, God also indicated that the Messiah well be killed to end the need for sacrifices and offerings. This is wrong as Allah revealed in the Quraan that the Messiah was not killed nor crucified but Allah made him to ascend into heaven, alive, after the unbelievers surrounded him. This is indicated in Surat Al-Eimran (The Family of Eimran) V55 **{And when Allah said: O Jesus, I am going to terminate the period of your stay (on earth) and cause you to ascend unto Me and purify you of those who disbelieve and make those who follow you above those who disbelieve to the day of resurrection; then to Me shall be your return, so I will decide between you concerning that in which you differed}**.

The majority of scholars agree that the Arabic word Wafah “Ascend” here means sleep as in Surat *Al-Anaam (Cattle)* V.60 { **And He it is Who takes your souls at night (in sleep)**}. Allah also says in Surat *Az-Zumor (The Troops)* V.42 {**Allah takes the souls at the time of their death, and those that die not during their sleep...** }. When the Prophet (SAAW) used to wake up from sleep he would recite (Thanks be to Allah for making us come again to life after he had taken our souls (in sleep) and unto Him is resurrection).

Indeed, Jesus was not killed nor crucified but the one that met that fate was Judah who tried to divulge the location of Jesus. Because of such act, Allah made Judah resemble Jesus and thus Judah was the one that was killed then crucified.

In Surat *An-Nsaa (The Women)* V.157/158 {**And their saying: Surely we have killed the Messiah, Issa son of Mariam, the messenger of Allah; and they did not kill him nor did they crucify him, but it appeared to them so (like Issa) and most surely those who differ therein are only in a doubt about it; they have no knowledge respecting it, but only follow a conjecture, and they killed him not for sure \* But Allah took him up unto Himself. Allah was ever Mighty, Wise**}. Jesus will return towards the end of time preaching the words of Islam, and his return is a mark of the approaching of resurrection day. All the Jews and Christians will believe in his preaching before they die (or before Jesus dies as some scholars differ in the meaning of before death in the following verse). V159 {**There is not one of the People of the Scripture but will believe in him before death, and on the Day of Resurrection he will be a witness against them**}.

?Page 23: We have to be grateful to God for his guidance through Jesus and his teachings and everything he did for us from the time of Adam to rid us and forgive our sin by the sacrifice. This is wrong because this argument indicates that the guilty is not accountable for his guilt and thus will not be asked about it. Then there will be no need for judgment and the guilty can do as he pleases. This is not a reason a sound person and it goes against the words of the Glorious Quraan as indicated in Surat *Al-Kahf (the Cave)* V49 { **And the Book (of deeds) shall be placed, then you will see the guilty fearing from what is in it, and they will say: Ah! woe to us! what a book is this! it does not omit a small one nor a great one, but numbers them (all); and what they had done they shall find present (there); and your Lord does not deal unjustly with anyone**).

Also, in Surat *Al-Anbiya (The Prophets)* V47 { **And We will set up a just balance on the day of resurrection, so no soul shall be dealt with unjustly in the least; and though there be the weight of a grain of mustard seed, (yet) will We bring it, and sufficient are We to take account**}. Now, if Jesus had presented himself as a sacrifice for mankind, as the author schemes, so what about the people before the advent of Jesus and we're supposed to be treated equally? And if Allah accepted a great ram as sacrifice in place of

Isaac as the Christians think. Why would God accept Jesus as a sacrifice and he is a descendant of Isaac? Or maybe God regretted the replacement of Isaac with the ram and decided to use Jesus instead? Or God corrected a mistake? Glory be to Allah from such sayings to be ascribed unto him.

? Page 29: Under a heading; Did the Jews and the Christians modify the Torah and the Bible? The author started asking questions like: Had the Jews been successful in changing the word of God why have not they changed the references that indicate their disobedience to God. He also says: Also, if the Christians were able to modify the Holy Scriptures why could they change some of the text that can be used against them. The answer is that they could not do that because the prophecy continued in the tribes of Israel, so with each prophet there were other prophets during the same period. For example, Moses received the Torah and had other Messengers during his time like Aaron, Joshua and Kaleb (may peace be upon them all). The tradition of sending prophets continued until mankind was in need of a new law, then Allah sent Jesus (mpbuh) with a new message and new law. As explained in previous literatures and lectures, a messenger is connected to a message (new law) but a prophet preaches the same message of the previous messenger and does not come with new law.

?Page 30: We read in the Qaanan that {there is none to change the words of Allah} so all attempts to change the words of Gad had failed as it's impossible that God will allow that. This argument is wrong because V34 of Surat Al-Anaam **{..there is none to change the words of Allah..}** does not mean the change of the holy scriptures, this particular verse was revealed to ease the suffering and pain of prophet Mohammed (SAAW) when his tribe of Qureesh belied him and he's the truthful the honest. In the same verse Allah said **{And certainly messengers before you were rejected, but they were patient on being rejected and persecuted until Our help came to them; and there is none to change the words of Allah, and certainly there has come to you some information about the messengers }.**

So, the phrase **{..there is none to change the words of Allah..}** is a general law to all mankind that says victory comes with patience and with difficulty is surely ease to follow. The author denies that there has been any alteration or modification to the Holy Scriptures and that's wrong because the Glorious Quraan is full of references indicating that the previous scriptures have been modified. What the author mentioned on page 31 quoting Muslim scholars like Albukhary or Alrazy in the meaning of the word "change", in the previous verse, is totally wrong. He used his own interpretation of that word and not what the scholars had intended to trick Muslim readers into believing what he's trying to say. We've in our possession a brochure showing 100 different contradictions in the Holy Scriptures referenced by book name and page number.



? Page 30: under heading “What does the Quraan say about the Holy Scriptures? He says: The Quraan calls the Torah and the Bible “The Book of light” and many verses declare that these book are form Allah. That’s true, we do believe that these books have been sent by Allah, and he who does not believe in them does not believe in the Quraan.

We do believe in the books the way the were sent by Allah not the modified or abridged copies. The author continues to say: “we read (in the Quraan) that both the Torah and the Bible have {guidance and light} and that the Torah has the law of God”. Glory be to Allah, the author tries to show the truth of his argument be using only few words of certain verses and had he quoted the whole verse it would have been an evidence against his argument.

In Surat Al-Maeda (The Table) V43-44 **{And how do they make you a judge and they have the Torah wherein is Allah's judgment? Yet they turn back after that, and these are not the believers \* Surely We revealed the Torah in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the unbelievers }.**

The verses continue from the previous Surat from V45 to V47 to indicate their situation up to Allah’s following verses **{And the followers of the Gospel should have judged by what Allah revealed in it; and whoever did not judge by what Allah revealed, those are they that are the transgressors}.**

**So, the prophets, the Rabies and the monks referenced in the quoted verses were all Muslims. This supports our slogan that;**

## **(Islam is the Religion of the Former and the Latter)**

*Islam is both creed and a law. Creed does not change and it means that you believe in Allah and his angels, his book, his prophets, judgment day, and to believe in fait may it be good or it may seem bad. This creed is constant with all the messages of the prophets and messengers. But the Law changes for one nation to another according to peoples physical attributes. This law has corners like the two testimonies, offering of prayers, almsgiving, fasting and pilgrimage.*



**Please refer to first message of: Islam is the Religion of the Former and the latter, and the Islamic Center of San Juan, Puerto Rico has all previous messages from the first to the seventh.**

- There's a conversation between Jesus and a Sumerian woman in the Bible indicating that the direction of prayer will be changed, and that indicates a change in the law and not the creed. In the Gospel of John, chapter 4 V20:24 the conversation with the Sumerian woman (Our forefathers have prostrated in this mountain but you say that we should do that in Jerusalem, Jesus replied: woman believe me, there will come a time nor in this mountain nor in Jerusalem will you prostrate to God). This prophecy in the Bible is a clear indication of what was revealed to the prophet Mohammad (SAAW)

in Surat AL-Baqara (The Cow) V144 **{Indeed We see the turning of your face to heaven, so We shall surely turn you to a qiblah which you shall like; turn then your face towards the Sacred Mosque, and wherever you are, turn your face towards it, and those who have been given the Book most surely know that it is the truth from their Lord; and Allah is not unaware of what they do}**. And that's the meaning in **{ and those who have been given the Book most surely know that it is the truth from their Lord }**.

- Page 31: Still, some believe that the Torah and the Bible, of today, have been modified. If that's true, when did this modification take place?
- On the same page: According to a Quraanic view, it's impossible that a modification had taken place before the revelation of the Quraan because there has been many verses preaching the believe in the Torah and Bible. Again, this is wrong as Allah has revealed that both the Torah and the Bible have been modified before the advent of the Quraan as in Surat Al-Eimran V187 **{And when Allah made a covenant with those who were given the Book: You shall certainly make it known to men and you shall not hide it; but they cast it behind their backs and took a small price for it; verily evil is that which they have gained thereby}**.

Also in Surat Al-Maeda V15-16 **{O followers of the Book! indeed Our Messenger has come to you making clear to you much of what you concealed of the Book and passing over much; indeed, there has come to you light and a clear Book from Allah \* With it Allah guides him who will follow His pleasure into the ways of safety and brings them out of utter darkness into light by His will and guides them to the right path}**.

- Then the author says “The Quraan recommends that we should refer back to the scholars of the Torah and the Bible in the words {So ask the people of the knowledge}”. This is wrong because “the people of the knowledge” does not necessarily imply scholars of the Torah or the Bible. So any branch of knowledge that a person is not familiar with should be left alone until enough schooling is attained. “People of the knowledge” can refer to any skilled worker you have no knowledge of, so, you’ve been ordered to seek knowledge by asking such people. Even if the meaning of such phrase is the scholars of the Torah and the Bible, we should be asking the righteous ones that have fear of Allah and do not take a small price to falsify Allah’s words what a bad deal that is. Then the author continues to say “Also it’s impossible that a modification could have taken place after the revelation of the Quraan”. This is wrong because modifications have taken place after the prophet Mohammad (SAAW) was given the revelations for Allah. Jews and Christians have changed the Gospels so that Muslims cannot use modified verses to prove their point.

The famed English Historian **Edward Gibbon** indicated in one of his books that “the rabies and priests have modified much of the texts in the Torah and the Bible after the advent of Islam”. The former Christian turned Muslim, by the guidance of Allah, Boshra Zachari Michael wrote in his book “Moammed the prophet of Allah, as the Gospels prophesized” about how the priests have changed the Gospels. This is very apparent in different version of the same Gospels that may contain omitted or extraneous phrases. Father Abdel Ahad Dawood Alashory (Archbishop of Almosel, Iraq) eludes to such modifications in his book “*The Gospels and the crucifixion*” saying “the phrase (Glory to God in heaven, and Alsalm (peace) on earth, and to the people happiness) was originally (Glory to God in heaven, and Islam on earth, and to the people Ahmed)”. **Please note the modification to the two words “Islam” and “Ahmed”**

- Page 31 last paragraph: “The holy Gospels are indeed correct and everybody that believes in the Quraan should agree to the text of the Gospels has not been modified . No doubt these are the words of God because the Holy Scriptures was not modified since the Quraan indicates that the Torah and the bible are (Guidance and light) and there is none to change the words of Allah) . This is also wrong as explained in the rebuttal for pages 8, 9 & 10.
- One always wonders when he listens and reads to these schemers and how they try to use the words of the Quraan while the do not believe in it! It’s well known that the verses of the Quraan that the author referenced have never been altered. The author knows that Allah is protecting the Quraan from any alterations otherwise he would have

never used the Quraan to prove his mute point. For that reason you will notice a lot of references to verses from the Quraan to answer the authors back.

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Allah says at the beginning of Surat Al-Kahf (The Cave) {Praise is due to Allah, Who revealed the Book to His servant and did not make in it any crookedness \* Rightly directing, that he might give warning of severe punishment from Him and give good news to the believers who do good that they shall have a goodly reward \* Wherein they shall remain for ever \* And warn those who say: Allah has taken a son \* They have no knowledge of it, nor had their fathers; a grievous word it is that comes out of their mouths; they speak nothing but a falsehood}.

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Until we meet again Allah's willing in another rebuttal, we entrust you to Allah

**Alsalamo Alekom Wa Rahmut Allah Wabarakatuh**

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