

*In the name of Allah the eternal most
Merciful, the infinity Compassionate*

**“The World is waiting for the Return of Jesus the Messiah Son of
Mary to the Earth”**

Says Allah, Most Gracious, Most High: ***And because of their disbelief and of their speaking against Mary a tremendous calumny; And because of their saying: We slew the Messiah, Jesus son of Mary, Allah's messenger - they slew him not nor crucified him, but it appeared so unto them; and lo! those who disagree concerning it are in doubt thereof; they have no knowledge thereof save pursuit of a conjecture; they slew him not for certain. But Allah took him up unto Himself. Allah was ever Mighty, Wise. There is not one of the People of the Scripture but will believe in him before his death, and on the Day of Resurrection he will be a witness against them - (Quran 4:156-159)***

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First: The Rising of Jesus son of Mary to Heavens in Body and Soul.

We notice that in these days, some people take advantage of the Muslims meetings like, for example, places used to express the condolences for the death of someone, or when public events of the community are held, to throw their venom in matters that are clearly known in the religion. Those people talk about these topics without knowledge, to change the way of people's thinking. Between the things that they say is the denial of the ascent of Jesus, son of Mary, (peace be upon him), to the Heaven, alive, planting doubt in the people about this matter, and then say: that Jesus (peace be upon him), has died. And also argue, without knowledge, about some Quranic verses, like the following: ***when Allah said: O Jesus! Lo! I am gathering thee and causing thee to ascend unto Me, and am cleansing thee of those who disbelieve and am setting those who follow thee above those who disbelieve, until the Day of Resurrection. Then unto Me you will (all) return, and I shall judge between you as to that wherein you used to differ. (Quran 3:55)***

We say: in the previous verse there is evidence of Jesus' ascent to heaven and there is evidence of his descent to Earth in another era. If Allah permits, we will mention the evidence of the descent of Jesus son of Mary (peace be upon him), after mentioning the evidence of his ascent to heaven. The Arabic word "*mutawaffika*", which in the verse is translated as "*I will take you*", in this case does not mean, *death*, but means *sleep*, according to the learned; that is what is meant here as Allah, Exalted is He, says: ***It is He who does take your souls by night, and has knowledge of all that you have done by day: by day does He raise you up again; that a term appointed be fulfilled; In the end unto Him will be your return; then will He show you the truth of all that you did (Quran 6:60)*** And Allah, Exalted is He, says in another Quranic verse: ***It is Allah that takes the souls (of men) at death; and those that do not die***

(He takes) during their sleep: those on whom He has passed the decree of death, He keeps back (from returning to life), but the rest He sends (to their bodies) for a term appointed verily in this are Signs for those who reflect. (Quran 39:42). Prophet Muhammad (peace be upon him) mentions in a narration what he said when he would wake from sleep, which is related to death as well: ***“All praise is due to Allah who revived my soul after causing its death and to Him is the resurrection”.***

Jesus son of Mary (peace be upon him), was ascended alive to heaven and this event cannot be denied, Why? Because it's denial creates a certain type of astonishment in a human being who made many miracles, between them: was born without a father, spoke when he was newborn, Allah made it His will for him to give a dried tree life and fruit, and made his mother drink from a river that, in the beginning, didn't exist. It is more astonishing that denial in these times, where Science has accomplished things similar to miracles. In fact, there have been some of Allah's creations that have gone to heaven on their own, without having to be transported. That creation is called Jinn.

Allah has informed us in the Holy Book that the jinn came to heaven and were listening to those who were there, saying: ***“We had sought the heaven but had found it filled with strong warders and meteors. And we used to sit on places (high) therein to listen. But he who listened now will find a flame in wait for him. And we know not whether harm is boded unto all who are in the earth, or whether their Lord intends guidance for them. (Quran 72:8-10)***

So if that is the power of a creation of the Lord, What do you think about the power of the Creator, Exalted is He? The person who discusses this matter without knowledge is following the same path as the Satan and that is reaffirmed by the Creator when saying: ***“And yet among men there is many a one who argues about Allah without having any knowledge [of him], and follows every rebellious satanic force. (Quran22:3)*** And Allah, Exalted is He, says: ***“Accursed be the conjecturers. (Quran 51:10).*** The conjecturers here

make conjectures that are not based on reality, which will expose them to commit errors in their presumption. Therefore we say that the liars are people who derive their assumptions based on a line of thought without having evidence. Allah, Exalted is He, says about this: ***“Were thou to follow the common run of those on earth, they will lead thee away from the way of Allah. They follow nothing but conjecture: they do nothing but lie.”*** (Quran 6:116)

In the case of Jesus son of Mary (peace be upon him), Allah ascended him alive unto Him. Allah, Exalted is He says: ***“That they said (in boast), ‘We killed Christ Jesus the son of Mary, the Messenger of Allah’; - but they killed him not, nor crucified him, but so it was made to appear to them, and those who differ therein are full of doubts, with no (certain) knowledge, but only conjecture to follow, for of a surety they killed him not. But Allah took him up unto Himself. Allah was ever Mighty, Wise.”*** (Quran 4:157-158). The question here is: Why did they want to kill him? The answer is: when Allah sent Jesus, son of Mary with clear proof and guidance, the Jews envied him for his prophecy and miracles, which Allah had honored him with. They denied it and continued to attack him with all the mechanisms they possessed. And that Jesus son of Mary (peace be upon him) did not stay in one place, because he visited many places along with his mother as part of his work as a prophet, which is to convey a message. For the Jews, it wasn't enough with what they were doing, but they also went to the King of Damascus in that era and told him: *there is a person in Jerusalem that is corrupting the people and diverting them*. The king of Damascus got angry and wrote to his representative in Jerusalem to catch Jesus, crucify him and put thorns on his head, so that, according to them, it would protect the people from the damage he was causing them. The king's representative in Jerusalem went with a group of Jews to the house where Jesus son of Mary (peace be upon him) was. When they surrounded the house, Allah made the person, who guided them to the place, look like Jesus. In the meantime, Allah made Jesus fall asleep and then he was ascended into heaven.

It is also narrated with respect to the ascension of Jesus son of Mary (peace be upon him), that when he felt the wicked people approaching, he

told his disciples: *Which one of you would like to look like me and will be my companion in Paradise?* One of them said: *I will.* After which Allah made him look like Jesus. When they saw that disciple with the changed appearance, they thought he was Jesus. They took him, crucified him and put thorns on his head. Instead Jesus, son of Mary (peace be upon him) was ascended by Allah unto Him in body and soul and is currently in heaven. He was not killed nor crucified and this matter is not supposed to be denied because there was one between the people who was ascended to heaven, awake, without being asleep, and was returned the same night to his bed.

In Islam, the issue about the ascent is something accepted both as religious and mentally speaking. Prophet Muhammad (peace be upon him) was ascended on a night, better known in Islam as the Night Journey, to heaven. On that journey he had conversations with prophets Adam, Moses, Abraham, and other prophets (peace be upon them all). When the journey ended, he came back to us to complete his Message and, as with Jesus, there are people who deny this fact of Prophet Muhammad (peace be upon him), and they say: *he was ascended asleep; that is, in soul not body.*

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We say: there is quranic and scientific evidence that proves this ascent while prophet Muhammad (peace be upon him) was awake and it's the following verse: ***"(His) sight never swerved, nor did it go wrong!" (Quran 53:17)***

There is a big difference between seeing something in person and the vision of a dream. The vision being awake is something completely real. We all know that a journey to space causes alteration in gravity. It can increase or decrease, it all depends on the speed of the ship and if it is ascending or descending. For this reason, the astronauts are exposed to multiplied levels of gravity. This can cause to them, what is known as temporary hallucinations or delusion to what they see. This can be translated into a temporary mental weakness, to a point that, in that instant, it is not taken into account seriously what those astronauts say. In fact in the first trips that were made into space in 1963, where the astronaut **Gordon Cooper** was, he alleged to see the buildings of the earth while being in space, and also said that he saw his

children playing in the street while he was at a distance of more than 500,000 feet. The doctors diagnosed Gordon with what is called temporary hallucinations or visual deception, caused by alterations of gravity and its pressure.

Similar to that was what happened with astronauts **Armstrong** and **Aldrin**, the first men to arrive on the moon, who could not estimate the distances and astronomic tables that were given to them on Earth, and this is another miracle affirmed by the Holy Quran, for this Holy Book mentioned about this situation in its verses when saying: ***“Even if We opened out to them a gate from heaven, and they were to continue (all day) ascending therein, they would only say: ‘Our eyes have been intoxicated: Nay, we have been bewitched by sorcery.’ (Quran 15:14-15)*** What is most surprising is that this condition didn’t touch Prophet Muhammad (peace be upon him) on the night that he made the Night Journey with evidence from the quranic verse, which was mentioned previously: ***“(His) sight never swerved, nor did it go wrong”***. Allah, Exalted is He, disproves or refutes the idea that the prophet, during his Ascension, would have the same condition that the astronauts had on their trip.

That is why we firmly believe in the fact that Jesus son of Mary (peace be upon him) was ascended into heaven and that he will come back to the Earth as a sign of the Major Signs about the approaching of the Day of Judgment. The place of his descent was told to us by prophet Muhammad (peace be upon him). In the book of imam Bukhari, he tells us that Jesus will descend on the white minaret located in the Eastern part of the city of

Damascus, and not like our Christian brothers believe that he will descend from the East Door in the Old Jerusalem (The Golden Door). For that reason, Christians have put cameras in that place, recording live to transmit it to the entire world, the descent of Jesus (peace be upon him). What is surprising is that the Jews and Christians of today, are in a hurry for the Hour (Day of Judgment) to come, even more so than before. We don’t know what they are hiding behind that speed. Certainly, the people of faith know very well the

coming of the Hour is something great and that is why they are not in a hurry for its arrival. Why? For they fear the trials and tribulations and really do not know if they will be safe from the tribulations, being on the side of the guided; or will they fall in it and will be from the losers. Allah, Exalted is he, says: ***“Those who believe not therein seek to hasten it, while those who believe are fearful of it and know that it is the Truth. Are not they who dispute, in doubt concerning the Hour, far astray? (Quran 43:18)***

Second: Evidence of the Descent of Jesus to Earth and the Last Days

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Says Allah, Exalted is He: ***“When Allah said: O Jesus! Lo! I am gathering thee and causing thee to ascend unto Me, and am cleansing thee of those who disbelieve and am setting those who follow thee above those who disbelieve, until the Day of Resurrection. Then unto Me you will (all) return, and I shall judge between you as to that wherein you used to differ. (Quran 3:55).”*** The part of the verse where Allah says: ***‘and am setting those who follow thee above those who disbelieve, until the Day of Resurrection,’*** invites us to reflect a little. The Holy Quran talks about a group of people that will truly believe in Jesus (peace be upon him) as a servant of Allah and His Messenger. This group will be greater in number and strength than the disbelievers until the Day of Resurrection. Now, **Who are those people or groups?** Are they, by chance, the disciples that came in the time of Jesus (peace be upon him) or the Christians of today? The answer is: in the time of Jesus (peace be upon him), there were few who followed him and after his ascension, those same followers were attacked and forced to emigrate. Unfortunately, there begins the process of altering the true religion which Jesus son of Mary (peace be upon him) brought. Jesus’ disciples were few which is why they could not stop those changes, to the point that the Gospel of Jesus (peace be upon him) disappeared. Then starts the writing of a Bible without the proper review, where it came to quantify more than 70 of them.

All those versions were completely burned in the era of the Emperor Constantine, in spite of him pretending to be a Christian, when in fact he was an idolater, but it was only with the idea of uniting his nation. Eventually, it ended up considering 4 versions of the Bible, which were named with the intellectual authors of those books (**The Bible of Lucas, The Bible of Mathew, The Bible of Mark, and the Bible of John**). Apparently, the verse mentioned at the beginning of this point does not reference this group of followers, nor does it reference the Christians of our time. Why? The Christian brothers, actually, have lost the essence and have deviated from the true religion. Today's Christians believe in the Trinity Doctrine (**Father-Son-Holy Spirit**) and they believe Jesus (peace be upon him) is the son of Allah. Therefore, the verse is not referring to those as the followers of Jesus (peace be upon him). The verse: ***and am setting those who follow thee above those who disbelieve, until the Day of Resurrection*** talks about the existence of a community that believes in Jesus son of Mary (peace be upon him) as a worshiper of his Lord and this community will follow that same line of belief until the Final Day of Judgment. Finally, we say that this group of people will not exist, until the return of Jesus, son of Mary, to Earth again and this group will be his followers, who will be greater in number than the unbelievers until the Day of Judgment.

- Allah, Exalted is He says: ***“And he shall be a Sign (for the coming of) the Hour (of Judgment): therefore have no doubt about the (Hour), but follow me: this is a Straight Way.” (Quran 43:61)***. The pronoun **he** in this verse, refers to Jesus (peace be upon him) and that his descent will be a sign of the approach of Final Judgment Day, as the verses that are before this, talk about Jesus, specifically from number 57: ***“When the son of Mary is held up as an example...” (Quran 43:57)***. Jesus (peace be upon him) lived 6 centuries before the descent of the Holy Quran, but was the Day of Resurrection referring to this early part of his life? **The answer is:** No, Why? Because there was no other prophet that was mentioned paralleled to the Day of Judgment except Prophet Muhammad (peace be

upon him), when he said: **I have been sent close to the Hour, like (the closeness) of these two. He then joined his index and middle fingers.**

- Allah, Exalted is He said: ***“There is not one of the People of the Scripture but will believe in him before his death, and on the Day of Resurrection he will be a witness against them.” (Quran 4:159).*** The same as in the verse of point number 2, here the pronoun **him** refers to Jesus (peace be upon him) for the simple reason that the previous verses in this same chapter talk about Jesus (peace be upon him). From the verse: ***“And because of their disbelief and of their speaking against Mary a tremendous calumny.***

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That they said (in boast), ‘We killed Christ Jesus the son of Mary, the Messenger of Allah’; - but they killed him not, nor crucified him...” (Quran 4:156-157), until the verse initially mentioned: ***“There is not one of the People of the Scripture but will believe in him before his death, and on the Day of Resurrection he will be a witness against them.” (Quran 4:159).*** When Allah expresses: ***before his death***, He talks about the death of Jesus (peace be upon him), and this means: that Jesus has not died, but was ascended unto Allah and will return to Earth again, living in it and dying, if Allah wills it. Then, all of the People of the Book will believe in Jesus before his death, that he is a Servant and Messenger of Allah. To say that we are living in this moment that Doctrine concerning Jesus, is not correct because barely one in a thousand of the People of the Book follow that belief. That is why we, again, conclude that the part in the verse where it mentions ***before his death***, is referring to Jesus (peace be upon him) who will testify to the People of the Book who will follow him the day he returns.

- Allah, Exalted is He, says in the Holy Quran about Jesus, son of Mary, (peace be upon him): ***“And he shall speak unto men in his cradle, and as a grown man, and shall be of the righteous.” (Quran 3:46).*** And this word “Kahlan” is mentioned only in two occasions in the Holy Quran, the first time it is mentioned is in the previous verse (***Quran 3:46***). And the second time it is mentioned is: ***“Then will Allah say: “O Jesus the son of Mary! Recount my favor to thee and to thy mother. Behold! I***

strengthened thee with the holy spirit, so that thou did speak to the people in childhood and in maturity. Behold! I taught thee the Book and Wisdom, the Law and the Gospel and behold! thou makest out of clay, as it were, the figure of a bird, by My leave, and thou breathest into it and it becomes a bird by My leave, and thou healest those born blind, and the lepers, by My leave. And behold! thou bringest forth the dead by My leave. And behold! I did restrain the Children of Israel from (violence to) thee when thou did show them the clear Signs, and the unbelievers among them said: 'This is nothing but evident magic.' (Quran 5:110), This word "kahlan" was used to describe only Jesus (peace be upon him) and nobody else. This stage is the one that continues at the age of 35 years and we all know that Jesus was ascended when he was 33 years old. Therefore, Jesus (peace be upon him) will live this stage of maturity when he returns to Earth and his time for being here will be 40 years as prophet Muhammad (peace be upon him) informed us. There are some people who will give a wrong interpretation of this stage, which refers to the stage of "**mature man**" and this goes against the real meaning and against quranic logistics.

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They say that this stage starts from 30 years old. **We tell these people:** the miracle of Jesus is that he spoke from the cradle and Our Lord announced to us that the human being reaches complete maturity at the age of 40 years when He (Exalted is He) said: "***And We have commended unto man kindness toward his parents; In pain did his mother bear him, and in pain did she give him birth, and the bearing of him and the weaning of him is thirty months, till, when he attains the age of full strength and reaches forty years, he says: My Lord! Grant me that I may be grateful for Thy favor which Thou has bestowed upon me, and upon both my parents, and that I may do right acceptable unto Thee. And be gracious unto me in the matter of my seed. Truly I have turned unto Thee repentant, and truly I am of those who surrender (unto Thee).***"(Quran 46:15)

Yes brothers and sisters, Jesus (peace be upon him) will descend to Earth in the Last Days, if Allah permits, and he will not do it with a new doctrine, but will govern with Islam and will be of the followers of prophet Muhammad (peace be upon him), since there are no prophets after prophet Muhammad (peace be upon him) as Allah mentions in the Chapter of The Confederates: ***“Muhammad is not the father of any man among you, but he is the messenger of Allah and the Seal of the Prophets; and Allah is Aware of all things.” (Quran 33:40)***